MIN# 100782900018263973 MERS PHONE: 1-888-679-6377

KYLE ACKER 1500107357 PO Date: 09/11/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from KYLE ACKER AND MCKENZIE ACKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS dated JANUARY 29, 2021, filed for record FEBRUARY 1, 2021 in mortgage volume/book, page DOC No. 20210201000051540, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 19th day of SEPTEMBER, 2025. Tax Parcel ID # **2764 GRIFFIN WAY, HOOVER, AL - 35244** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS

> **WENDY M HAIRE** ASSISTANT SECRETARY

State of **OHIO** County of MONTGOMERY COUNTY

SS:

Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND known to me to be the person and officer whose name is acknowledged on behalf of **ASSIGNS** said corporation and by authority of its board of directors; and that said instrument is their free act and

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 19th day of September, 2025.

deed individually and as said officers, and the free and corporate act and deed of said corporation.

LEDA CALDWELL,NOTARY PUBLIC Residence - Montgomery State wide Jurisdiction, Ohio Expiration Date March 15, 2030 Commission #2020-RE-812656

ALEDA CALDWELL In and for the state of **OHIO**

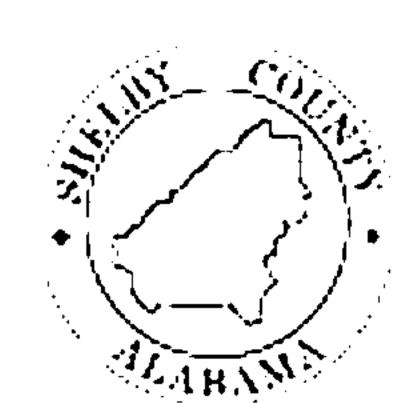
My commission expires 3/15/2030

Prepared by:

Return To:

COREY WELLMAN PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

COREY WELLMAN PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/19/2025 01:35:33 PM **\$22.00 BRITTANI** alli 5. Beyl

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