

MIN# 100782900018263973 MERS PHONE: 1-888-679-6377

KYLE ACKER  
1500107357  
PO Date: 09/11/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **KYLE ACKER AND MCKENZIE ACKER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** dated **JANUARY 29, 2021**, filed for record **FEBRUARY 1, 2021** in mortgage volume/book , page DOC No. **20210201000051540**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **19th** day of **SEPTEMBER, 2025**.

Tax Parcel ID # \_\_\_\_\_

2764 GRIFFIN WAY, HOOVER, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS

*Wendy M Haire*

WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **19th** day of **September, 2025**.

*Aleda Caldwell*  
 **ALEDA CALDWELL, NOTARY PUBLIC**  
Residence - Montgomery  
State wide Jurisdiction, Ohio  
Expiration Date March 15, 2030  
Commission #2020-RE-812656

**ALEDA CALDWELL**  
In and for the state of **OHIO**  
My commission expires **3/15/2030**

Prepared by:

Return To:

**COREY WELLMAN**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

**COREY WELLMAN**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/19/2025 01:35:33 PM  
\$22.00 BRITTANI  
20250919000288620

*Alex S. Boyd*