20250919000288030 09/19/2025 10:22:49 AM UCC1 1/3

Bailee/Bailor

Seller/Buyer

Licensee/Licensor

3235 68072

JCC FINANCING STATEMENT OLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)					
CSC 1-800-858-5294  B. E-MAIL CONTACT AT SUBMITTER (optional)					
SPRFiling@cscalobal.com					
SEND ACKNOWLEDGMENT TO: (Name and Address)					
3235 68072 CSC					
801 Adlai Stevenson Drive					
Springfield, IL 62703	ed In: Alabama (Shelby)				
SEE BELOW FOR SECURED PARTY CONTACT INFORM	`	THE ABOVE SPA	ACE IS F	OR FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, ful not fit in line 1b, leave all of item 1 blank, check here			Debtor's na	me); if any part of the Individua	
1a. ORGANIZATION'S NAME					
R 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
OSBURN	GLENDA			· · ·	
MAILING ADDRESS 116 BUCK CREEK DR	CITY		STATE	POSTAL CODE	COUNTRY
	ALABASTE	R	AL	35007	USA
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC 3a. ORGANIZATION'S NAME Agua Finance, Inc.	CURED PARTY): Provide	only <u>one</u> Secured Party name (	3a or 3b)		
Aqua Finance, inc.					
` 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
MAILING ADDRESS One Corporate Drive Suite 300	CITY		STATE	POSTAL CODE	COUNTRY
One Corborate Drive Suite 300	Wausau		WI	54401	USA
COLLATERAL: This financing statement covers the following collateral: GUTTERS/SOFT AND FASCIA fax amount of \$9.60 to be paid based on total independent of \$9.60 to be	ebtedness amou	int of \$6333.95.			
Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Transaction Public-Finance Transaction	ust (see UCC1Ad, item 17		Check <u>only</u>	ered by a Decedent's Personal if applicable and check <u>only</u> or Itural Lien Non-UCC	e box:

Consignee/Consignor

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 07/01/23)

7. ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA: 810260412

Lessee/Lessor

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME				
OSBURN				
FIRST PERSONAL NAME				
GLENDA  ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
	THI	E ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or		f the Financing Staten	nent (Form UCC1) (use exact	, full name;
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma	uling address in line 10c			
TOB. ORGANIZATION O NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	NOR SECURED PARTY'S NAME:	Provide only <u>one</u> nam	ne (11a or 11b)	
11a. ORGANIZATION'S NAME				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
	14. This FINANCING STATEMENT:			
	14. This FINANCING STATEMENT:	covers as-extracted c	ollateral  ✓ is filed as a	fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut  16. Description of real estate:	covers as-extracted c	ollateral 🔽 is filed as a	fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	covers timber to be cut  16. Description of real estate:  116 BUCK CREEK DR		ollateral 🔽 is filed as a	fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  LENDA OSBURN  16 BUCK CREEK DR	covers timber to be cut  16. Description of real estate:  116 BUCK CREEK DR ALABASTER, AL 35007-	-7035	ollateral  ☑ is filed as a	fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  LENDA OSBURN  16 BUCK CREEK DR	covers timber to be cut  16. Description of real estate:  116 BUCK CREEK DR  ALABASTER, AL 35007-  County SHELBY COUNT	-7035 ГҮ	ollateral 🗹 is filed as a	fixture filing
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This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  LENDA OSBURN	covers timber to be cut  16. Description of real estate:  116 BUCK CREEK DR  ALABASTER, AL 35007-  County SHELBY COUNT	-7035 ГҮ 03014000		
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  LENDA OSBURN  16 BUCK CREEK DR	16. Description of real estate: 116 BUCK CREEK DR ALABASTER, AL 35007- County SHELBY COUNT Parcel Number 2311130	-7035 FY 03014000 Lot Number	: 14 District: 02 C	ity,
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  LENDA OSBURN  16 BUCK CREEK DR	16. Description of real estate: 116 BUCK CREEK DR ALABASTER, AL 35007- County SHELBY COUNT Parcel Number 2311130  Legal Description Details Municipality, Township: A CREEK LANDING Sec/T	-7035 FY 03014000 Lot Number ALABASTER wn/Rng/Mer:	: 14 District: 02 C Subdivision Nam SEC 11 TWN 21	ity, e: BUCK S RNG 03
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  LENDA OSBURN  16 BUCK CREEK DR	16. Description of real estate: 116 BUCK CREEK DR ALABASTER, AL 35007- County SHELBY COUNT Parcel Number 2311130  Legal Description Details Municipality, Township: A	-7035 FY 03014000 Lot Number ALABASTER wn/Rng/Mer:	: 14 District: 02 C Subdivision Nam SEC 11 TWN 21	ity, e: BUCK S RNG 0



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2025 10:22:49 AM
\$50.60 PAYGE

20250919000288030

## alling 5. Buyl

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; ecause Individual Debtor name did not fit, check here	if line 1b was left blank			
9a. ORGANIZATION'S NAME				
R				
'` 9b. INDIVIDUAL'S SURNAME OSBURN				
FIRST PERSONAL NAME  GLENDA				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE	S IS FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name of do not omit, modify, or abbreviate any part of the Debtor's name) and enter the r				
10a. ORGANIZATION'S NAME				
R 10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
Tab. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	FIRST PERSONAL NAME	ADDITI	ONAL NAME(S)/INITIAL(S)  POSTAL CODE	SUFFIX
P. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	Covers timber to be cu		collateral is filed as a	fixture filing
(if Debtor does not have a record interest):	16. Description of real estate:  BUCK CREEK R-2	Recorder's Map F	Ref: MP 20 PG 136	
7. MISCELLANEOUS:				