

**STATE OF ALABAMA
COUNTY OF SHELBY**

**RELEASE OF MORTGAGE
And ASSIGNMENTS OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBRIDGE FINE HOMES, LLC in the principal amount of **\$501,520.00** and filed for recording in the Office of the JUDGE OF PROBATE OF Shelby County, Alabama on June 6, 2024 in Inst# 20240613000176500 and Assignment in Inst# 20240613000176510 WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto EMBRIDGE FINE HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 17th day of September 2025

SOUTHPOINT BANK


BY: Jimmy C Maples
ITS: SVP

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

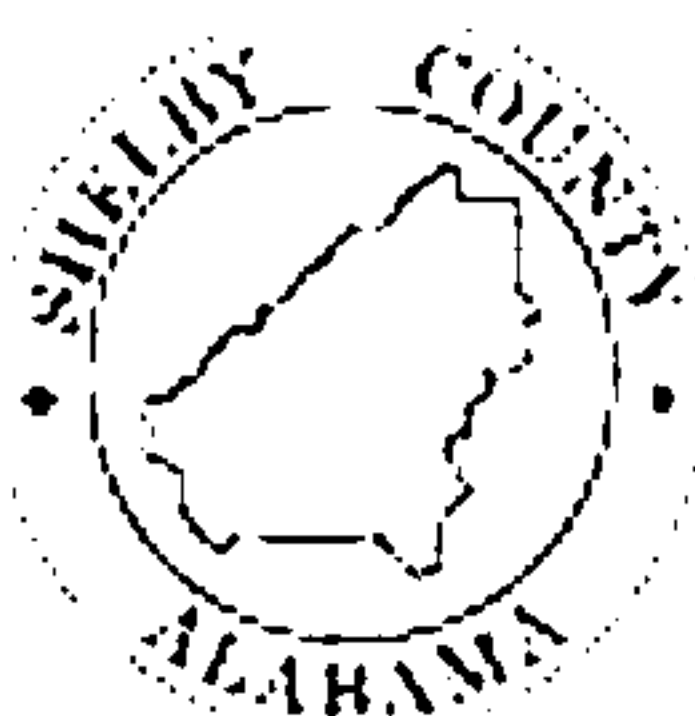
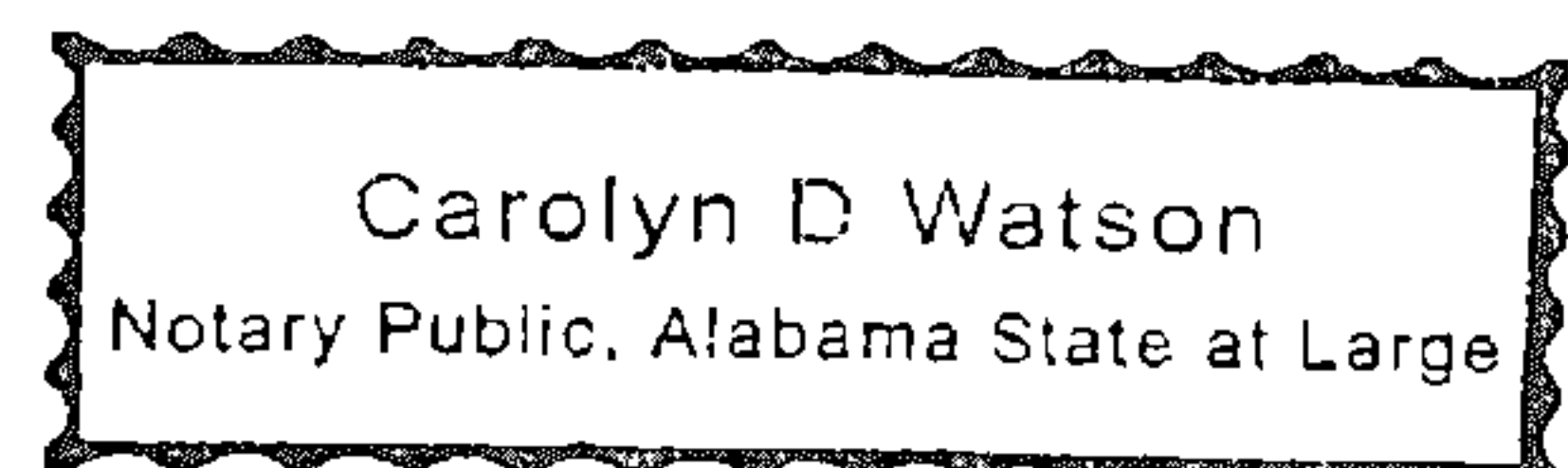
Given under my hand and official seal this the 15th day of September 2025.


NOTARY PUBLIC
COMMISSION EXPRIES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:

**SOUTHPOINT BANK
CAROLYN WATSON
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243**

1000035111



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/18/2025 03:22:48 PM
\$23.00 CHARITY
20250918000287430**

