20250918000286430 09/18/2025 08:35:56 AM DEEDS 1/3

JUL ANN McLEOD, Esq. McLeod & Associates, LLC 1980 Braddock Drive		Send Tax Notice to: Alfred M. Julian, III P.O. Box 361132 Hoover, AL 35236		
Hoover, AL 35226				
STATE OF ALABAMA)			
COINTY OF SHELBY)	WARRANTY DEED		

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED NINETY-SEVEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$297,500.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantors, ALLEN H. GRIER and ANNA BROOKE GRIER, as Trustees of the 2024 ALLEN AND ANNA BROOKE GRIER LIVING TRUST, dated July 25, 2024, and any amendments thereto (hereinafter referred to as Grantors), the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantee, ALFRED M. JULIAN, III (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 195, according to the Final Subdivision Plat of Holland Lakes, Sector 3, as recorded in Map 37, Page 85, in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easement to use the Common Areas as more particularly described in Holland Lakes Declaration of Covenants, Conditions and Restrictions and filed for record as Instrument Number 20050425000196100 and any amendments thereto, filed for record in the Probate Office of Shelby County, Alabama.

Subject to rights-of-way, covenants, restrictions, easements, agreements, setback lines, mineral/mining rights, and declarations of record, if any.

\$267,750.00 of the above-recited consideration is being paid with proceeds from a purchase money mortgage being recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, his heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenant with Grantee, and with his heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantee, and his heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 9th day of September, 2025.

ALLEN H. GRIER, as Trustee

ANNA BROOKE GRIER, as Trustee

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that ALLEN H. GRIER and ANNA BROOKE GRIER, as Trustees of the 2024 ALLEN AND ANNA BROOKE GRIER LIVING TRUST, dated July 25, 2024, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as said Trustees, and with full authority, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 9th day of September, 2025.

NQTARY PUBLIC

My commission expires:

Malcolm Stewart McLeod

Notary Public, Alabama State at Large

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	2024 ALLEN AND ANNA BROOKE			
Grantor's Name	GRIER LIVING TRUST	Grantee's Na	me <u>ALFRED M. JULIAN, III</u>	
Mailing Address	249 CREEKSIDE LANE	Mailing Addre	ess P.O. BOX 361132	
	PELHAM, AL 35124	<u>-</u>	HOOVER, AL 35236	
Property Address	249 CREEKSIDE LANE PELHAM, AL 35124	Date of S	ale <u>September 9, 2025</u>	
		Total Purchase Pr	Total Purchase Price\$297,500.00	
		or		
		Actual Value	\$	
		or		
		Assessor's Market Va	lue <u>\$</u>	
	e or actual value claimed on this form of of documentary evidence is not require		ing documentary evidence: (check	
Bill of Sale		Appraisal		
Sales Contract		Other		
X Closing State	ment			
If the conveyance of this form is not r	document presented for recordation co equired.	ntains all of the required in	nformation referenced above, the filing	
	Ins	structions		

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1(h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date	September 9, 2025	Print Malcolm S. McLeod			
	_Unattested	Sign			
•		(verified by)	(Grantor/Grantee/Owner/Agent) circle one		
	THE THE PARTY OF T	Filed and Recorded Official Public Records Judge of Probate, Shelby Cou Clerk Shelby County, AL 09/18/2025 08:35:56 AM \$59.00 JOANN 20250918000286430	unty Alabama, County Ollis 5. Bayl		