| ** | Partial Release | |
|--|--|--|
| State of | ALABAMA | |
| County of | SHELBY | |
| For value received, the un | dersianed. F | ≀iver Bank & Trust |
| ، اب باب باب باب اب ا | , does hereby release the f | |
| described real estate located in | | County |
| from the operation of that certain many | | MULDER JAMES recorded in |
| INVESTMENTS, LLC, An Alabama (20231127000343110 MORT 1/9) | Dated | recorded in 11/27/2023 |
| and recorded | 11/17/2023 | in the office of |
| Judge of Probate of | Shelby County | |
| PLAT OF NARROWS PEAK SECTOR, AS SHELBY COUNTY, ALABAMA. An Recoy Daked The property is located in | s recorded in Map Book 31, de Assignment a de d in: 2023 112 | 7000343120 Assign 1 A Recorded: 11/27/2023 |
| Said mortgage to remain in full forwitness whereof, | | |
| seal this | Day of | September, 2025 |
| | River Bank & Trust By: My Its | J. Mins. S: Vice President |
| State of <u>ALABAMA</u> | County of CHILTON | |
| I, the undersigned authority, a Notary part of the foregoing instrument, and that, being informed of the contents of the full authority, signed, sealed, and delivered | whose name as I who is known to me, acknowledg instrument, | Vice President ed before me, on this day, as such officer and with |
| Given under my hand and offi September | ical seal this | day of |
| (SEAL) This instrument prepared by: Tu Khampharasavath River Bank & Trust 620 2nd Avenue North, Clanton, AL, 35045 | Notary Public: Commission Expires Filed and Recorded | rande frances |
| | Official Public Decords | |

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL

\$23.00 BRITTANI

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