

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **THOMAS E WALKER** to **COMPASS BANK** dated **NOVEMBER 1, 2010**, filed for record **NOVEMBER 8, 2010** in mortgage volume/book , page DOC No. **20101108000374250**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **16th** day of **SEPTEMBER, 2025**.

Tax Parcel ID # _____

3149 MONTGOMERY HIGHWAY, PELHAM, AL - 35124

DOCUMENT ALSO RELEASES ASSIGNMENT OF RENTS IN THE AMOUNT OF \$335,000.00
DATED 11/01/2010 RECORDED ON 11/08/2010 UNDER DOCUMENT NUMBER
20101108000374260

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY
KNOWN AS COMPASS BANK**

Wendy M Haire

**WENDY M HAIRE
VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **16th** day of **September, 2025**.

Aleda Caldwell



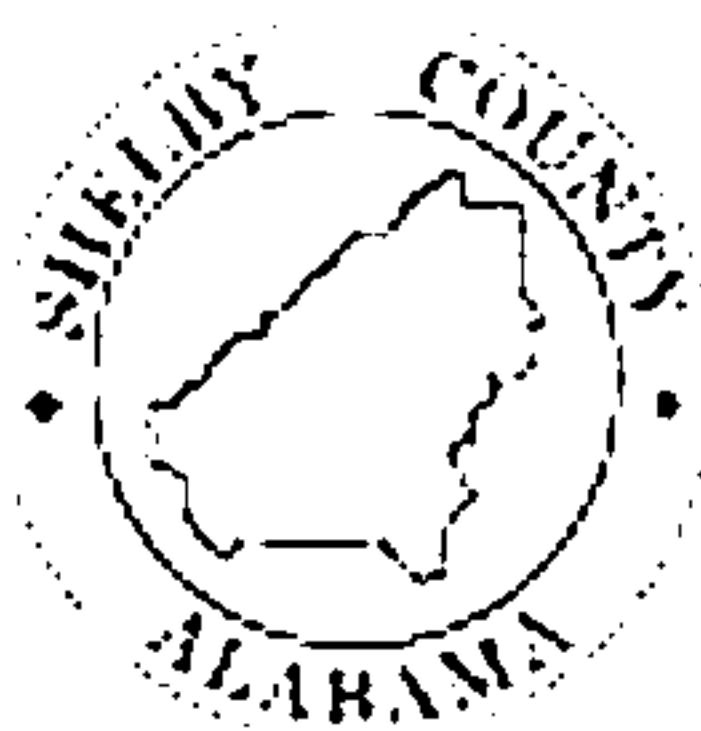
ALEDA CALDWELL, NOTARY PUBLIC
Residence - Montgomery
State wide Jurisdiction, Ohio
Expiration Date March 15, 2030
Commission #2020-RE-812656

ALEDA CALDWELL
In and for the state of **OHIO**
My commission expires **3/15/2030**
Prepared by:

Return To:

PHILLIP BAKER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2025 01:46:07 PM
\$23.00 CHARITY
20250916000284030

Alicia S. Bayl