

**Record and Return To:**  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**This Document Prepared By:**  
**Dhara Patel**  
Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

20250916000282630  
09/16/2025 11:18:59 AM  
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Lender ID: **E30**  
Loan #: **1486969759**  
Investor Loan #: **E30**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **CAPITAL ONE, NATIONAL ASSOCIATION, S/B/M TO DISCOVER BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047** , does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **JOSEPH CURTIS PHELPS JR, WHO ACQUIRED TITLE AS JOSEPH C. PHELPS II, AND JANE R PHELPS, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP.** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.  
Original Mortgagee: **DISCOVER BANK**

Dated: **12/08/2021** Recorded: **12/13/2021** Instrument: **20211213000588660** Book: **N/A** Page: **N/A** in **Shelby County, AL** Loan Amount: **\$50,000.00**  
Property Address: **717 HIGHWAY 42,, CALERA, AL 35040**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).  
Date: **09/15/2025.**

**CAPITAL ONE, NATIONAL ASSOCIATION, S/B/M TO DISCOVER BANK**

By:   
Name: **MELANIE A. OERKFITZ**  
Title: **AUTHORIZED REPRESENTATIVE**

STATE OF **Illinois** } S.S.  
COUNTY OF **LAKE**

On **09/15/2025**, before me, **Laura Krieg**, Notary Public, personally appeared **MELANIE A. OERKFITZ, AUTHORIZED REPRESENTATIVE** of **CAPITAL ONE, NATIONAL ASSOCIATION, S/B/M TO DISCOVER BANK** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Laura Krieg**  
My Commission Expires: **11/29/2025**  
Commission #: **866126**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/16/2025 11:18:59 AM  
\$23.00 BRITTANI  
20250916000282630

