

RECORDING REQUESTED AND PREPARED BY:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
N9162-01X
SHOREVIEW, MN 55126
HEMANI ANGASALA

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
1801 PARK VIEW DRIVE
MAC:N9162-01X
SHOREVIEW, MN 55126
ATTN: ASSIGNMENT TEAM

20250916000282080
09/16/2025 10:51:07 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION , 383 MADISON AVENUE , NEW YORK, NY 10179** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$123688.00** is recorded in the State of **ALABAMA** , County of **Shelby** Official Records, dated **10/25/2004** and recorded on **11/08/2004** , as Instrument No. **20041108000613090**
Original Mortgagor: **TAMMY L BURKHART AND JOEL BURKHART, WIFE AND HUSBAND**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS**
Property Address: **1363 WAXWING TRAIL ALABASTER, AL 35007**

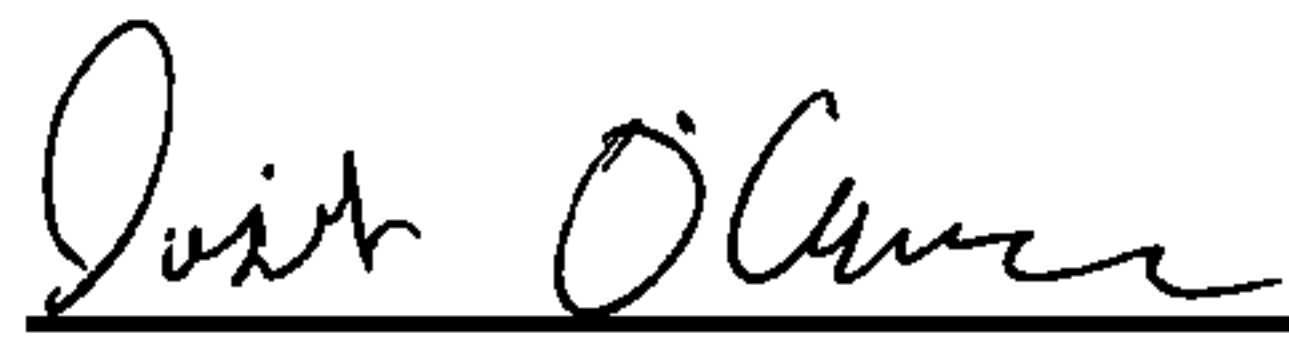
Date: **09/11/2025**
WELLS FARGO BANK, N.A.
By:

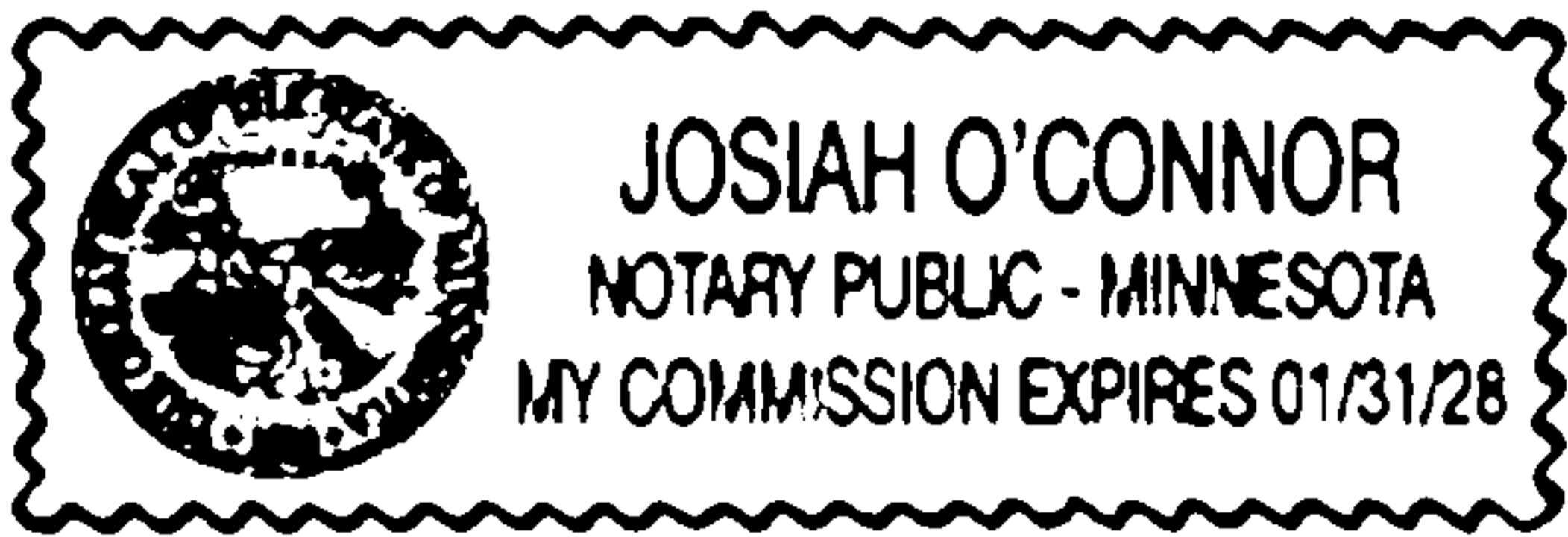


SAMUEL WEHDE, Vice President Loan Documentation

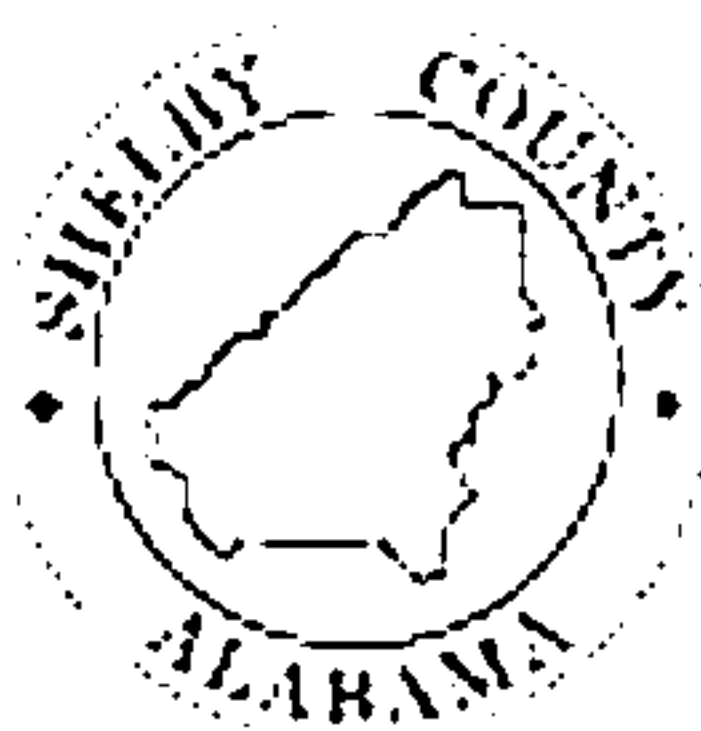
STATE OF MN
COUNTY OF Ramsey } s.s.

This instrument was acknowledged before me on **09/11/2025** by **SAMUEL WEHDE** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**


JOSIAH OCONNOR, Notary Public
Commission #: **1370983900103**
My Commission Expires: **01/31/2028**



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2025 10:51:07 AM
\$23.00 JOANN
20250916000282080

