

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby, County

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, SOUTHERN ENERGY CREDIT UNION, A/K/A APCO EMPLOYEES' CREDIT UNION acknowledges full payment of the indebtedness secured by that certain real **Danica L. Connell and James D. Connell JR. wife and husband**, was recorded in the office of the Judge of Probate of **Shelby County, Alabama** in **Mortgage Instrument Number:20120611000204240 Dated:05/31/2012** further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, SOUTHERN ENERGY CREDIT UNION, has caused these presents to be executed this the **10<sup>th</sup>** day of **September 2025**.

SOUTHERN ENERGY CREDIT UNION A/K/A  
APCO EMPLOYEES' CREDIT UNION

**Preston Holder**, Lending Manager

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

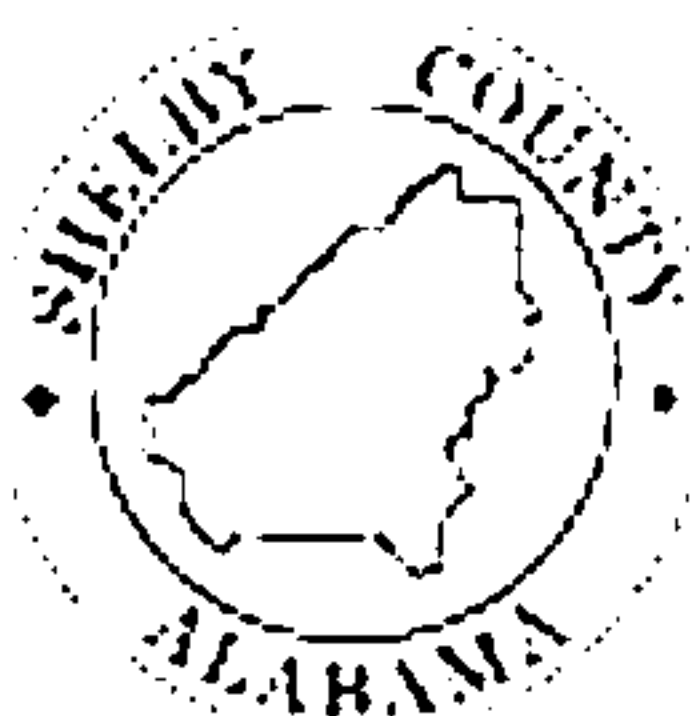
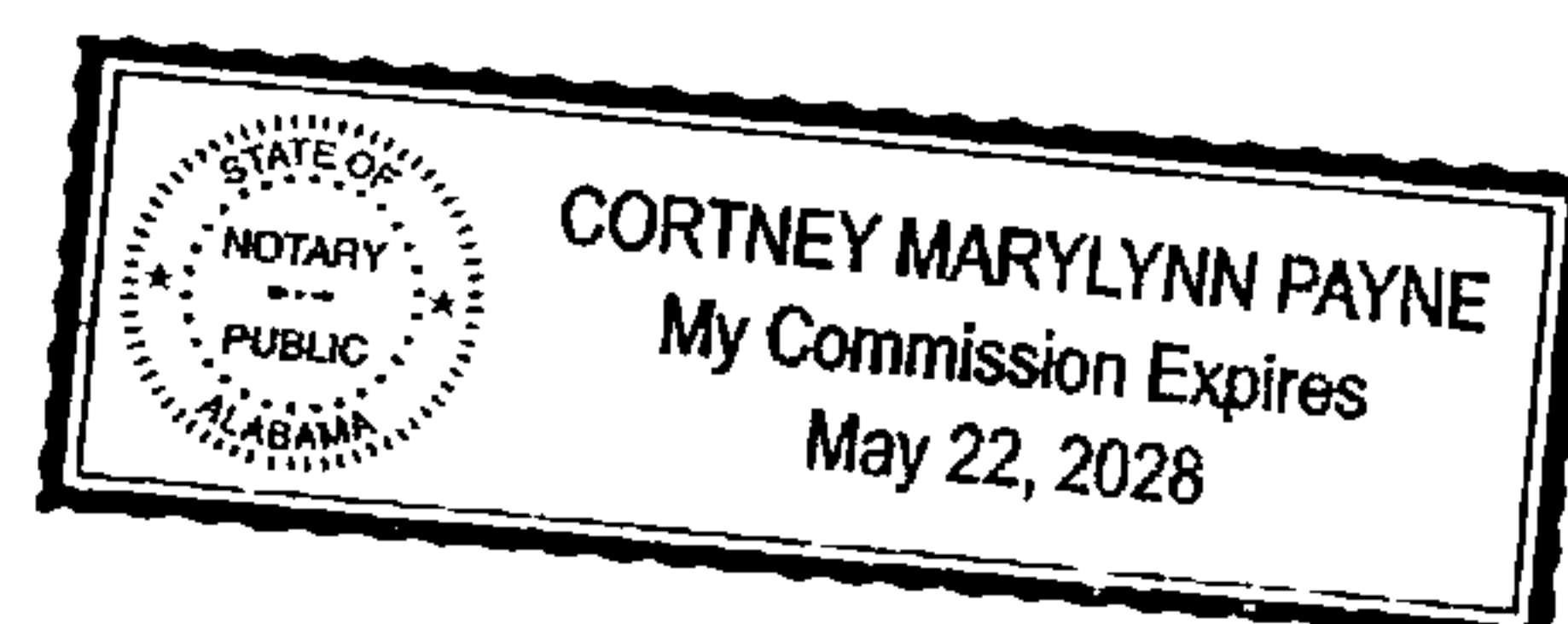
I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Lending Manager of SOUTHERN ENERGY CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **10<sup>th</sup>** of **September 2025**.

My commissions expire:  
**05/22/2028**

*Cortney Marylynn Payne*  
NOTARY PUBLIC

This Instrument was prepared by:  
**Preston Holder**  
**APCO EMPLOYEES CREDIT UNION**  
**750 17<sup>th</sup> STREET NORTH**  
**BIRMINGHAM, AL 35203**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/16/2025 10:49:17 AM  
\$22.00 JOANN  
20250916000281980

*Allen S. Bayl*