

Record and Return To:
Compu-Link Corporation
Release Department
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

This Document Prepared By:
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Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134
877-622-8525

20250916000281850
09/16/2025 10:45:38 AM
REL 1/1

Loan #: **011-5787422 A H**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact 14002 E. 21st Street Suite 300, Tulsa, OK 74134**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **FREDERIC L. BLAKE and CATHERINE C. BLAKE, HUSBAND AND WIFE** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.
Original Mortgagee: **UNITY MORTGAGE CORP**

Dated: **02/15/2008** Recorded: **02/21/2008** Instrument: **20080221000071700** Book: **N/A** Page: **N/A** in **Shelby County, AL** Loan Amount: **\$273,000.00**
Property Address: **204 CREDEN CIRCLE, ALABASTER, AL 35007**

Assignment Dated: **08/21/2023** Recorded: **08/28/2023** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **20230828000259220** Assignor: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS** Original Borrower: **FREDERIC L. BLAKE and CATHERINE C. BLAKE, HUSBAND AND WIFE** Assignee: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS** Loan Amount: **\$273000.00**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: **09/10/2025**.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact

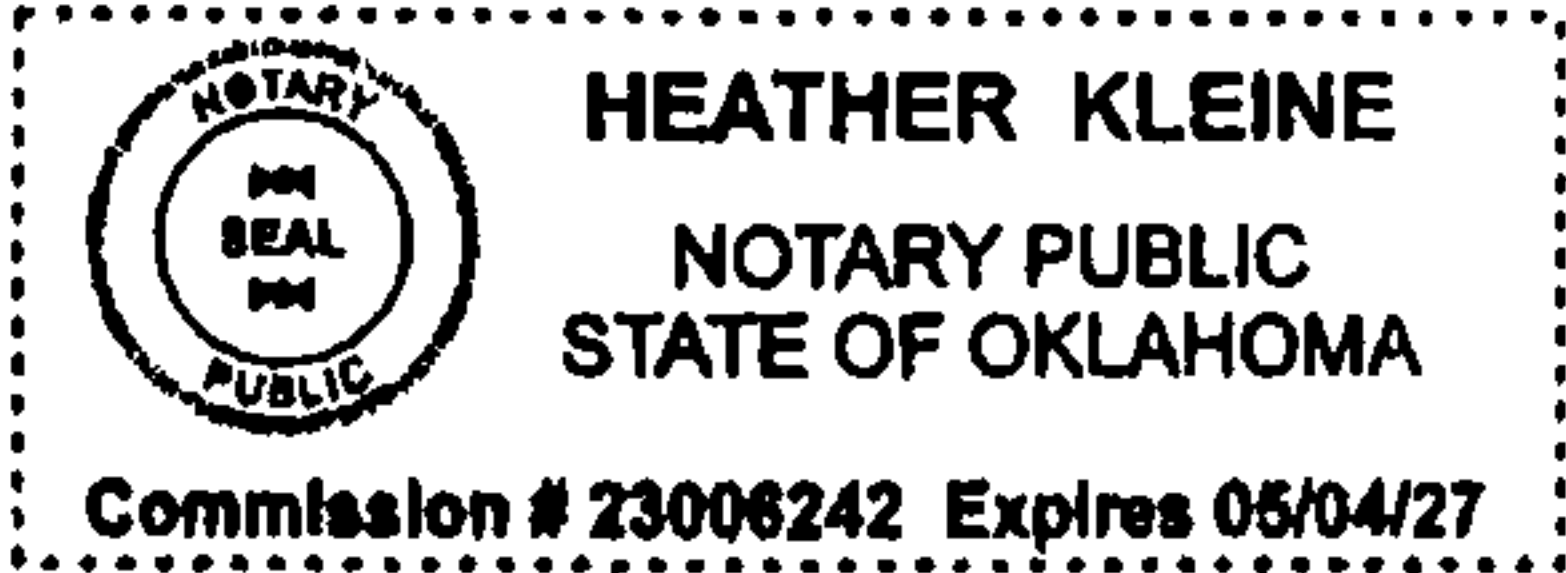
By: 
Name: **Felisha Holman**
Title: **Authorized Signer**
Power of Attorney previously recorded on **11/28/2022**, as Instrument No. **20221128000432760**,

STATE OF **Oklahoma** }
COUNTY OF **TULSA** } S.S.

On **09/10/2025**, before me, **Heather Kleine**, Notary Public, personally appeared **Felisha Holman, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Heather Kleine**
My Commission Expires: **05/04/2027**
Commission #: **23006242**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2025 10:45:38 AM
\$23.00 KELSEY
20250916000281850

