Record and Return To: SERVISFIRST BANK 2500 Woodcrest Place Birmingham, AL 35209

**This Document Prepared By: JULIE JONES** SERVISFIRST BANK 2500 Woodcrest Place Birmingham, AL 35209 205-949-0321

20250916000281830 09/16/2025 10:45:23 AM PARTREL 1/1

Loan #: **55360** 

## PARTIAL SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND **ASSIGNMET OF RENTS AND LEASES**

SERVISFIRST BANK 2500 Woodcrest Place, Birmingham, AL 35209 for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby** County, Alabama fully described in the legal description attached hereto from the MORTGAGE, SECURITY AGREEMENT AND ASSIGNMET OF RENTS AND LEASES referenced below:

Borrower: **GRANT'S MILL, LLC** 

Original Mortgagee: SERVISFIRST BANK

Dated: 01/18/2024 Recorded: 01/23/2024 Instrument: 20240123000017750 in Shelby County, AL

Property Address: 413 HUNTLEY RIDGE DR, PELHAM, AL 35124

Legal: Lot 77, according to the Survey of Huntley Ridge Subdivision Phase 3, as recorded in Map Book 60, Page 87 A&B, in the Probate Office of Shelby County, Alabama.

The obligations secured by the MORTGAGE, SECURITY AGREEMENT AND ASSIGNMET OF RENTS AND LEASES have not been fully paid or performed, and neither this Request for Partial Release/Satisfaction nor your Partial Release/Satisfaction shall release or discharge Grantor or any other obligor, in whole or in part. The remaining property described in the Mortgage shall continue to be held by you under the terms of the Mortgage.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 09/10/2025.

## SERVISFIRST BANK

By: \_ Hours Cinhans

Name: Laura Ginham Title: Vice President

STATE OF Alabama S.S. COUNTY OF Jefferson

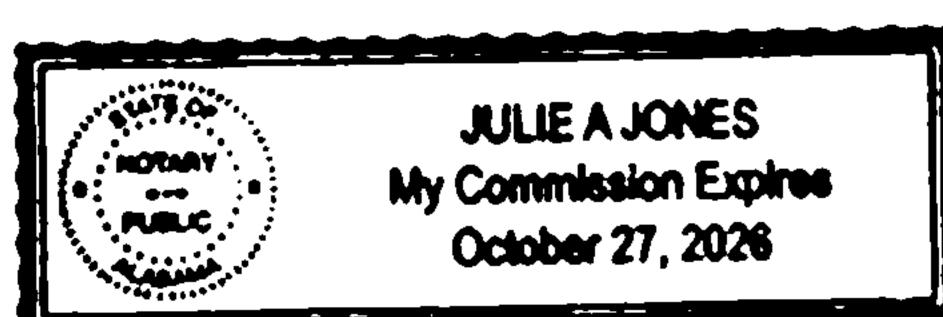
On 09/10/2025, before me, Julie A Jones, Notary Public, personally appeared Laura Ginham, Vice President of SERVISFIRST BANK, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

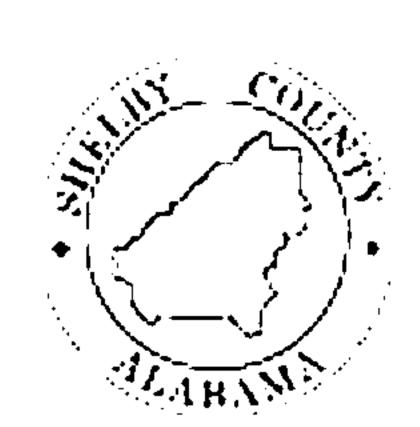
Witness my hand and official seal.

Notary Public: Julie A Jones

My Commission Expires: **10/27/2026** 

Commission #: n/a





Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/16/2025 10:45:23 AM **\$22.00 BRITTANI** 

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