20250916000281730 09/16/2025 10:42:02 AM REL 1/1

MIN# 100223805030232889 MERS PHONE: 1-888-679-6377

**WILLIAM A LAMBETH** 1000090009 PO Date: 08/22/2025

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from WILLIAM A LAMBETH JR AND PAULA D LAMBETH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS dated AUGUST 25, 2010, filed for record SEPTEMBER 8, 2010 in mortgage volume/book, page DOC No. 20100908000292120, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 9th day of SEPTEMBER, 2025. Tax Parcel ID # 5225 MEADOWBROOK ROAD, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS

> **WENDY M HAIRE ASSISTANT SECRETARY**

State of **OHIO** 

County of **MONTGOMERY COUNTY** SS:

Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 9th day of September, 2025.

**ALEDA CALDWELL, NOTARY PUBLIC** Residence - Montgomery State wide Jurisdiction,Ohio Expiration Date March 15, 2030 Commission #2020-RE-812656

**ALEDA CALDWELL** 

In and for the state of **OHIO** My commission expires 3/15/2030

Prepared by:

Return To:

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/16/2025 10:42:02 AM **\$22.00 PAYGE** 

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