20250916000281610 09/16/2025 10:38:10 AM REL 1/1

TIMOTHY W THOMAS

7500890278 PO Date: 08/22/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from TIMOTHY W THOMAS AND LEIA M TUCKER to BBVA USA dated JULY 14, 2020, filed for record JULY 28, 2020 in mortgage volume/book, page DOC No. 20200728000314840, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATION hand this 9th day of SEPTEMBER, 2025.	ONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	
1778 TECUMSEH TRL, PELHAM, AL - 35124	
PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA	
	and
	WENDY M HAIRE VICE PRESIDENT
State of OHIO County of MONTGOMERY COUNTY) SS:	
Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.	
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO , this 9th day of September , 2025 .	
ALEDA CALDWELL, NOTARY PUBLIC Residence - Montgomery State wide Jurisdiction, Ohio Expiration Date March 15, 2030 Commission #2020-RE-812656	
ALEDA CALDWELL In and for the state of OHIO My commission expires 3/15/2030	
Prepared by:	Return To:
COREY WELLMAN PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626	COREY WELLMAN PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2025 10:38:10 AM
\$22.00 BRITTANI

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