MIN# 100233400130801292 MERS PHONE: 1-888-679-6377

JENNIFER C TRAVIS 1000293969 PO Date: 08/21/2025

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A **DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from JENNIFER C TRAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 27, 2013, filed for record OCTOBER 4, 2013 in mortgage volume/book, page DOC No. 20131004000399460, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 8th day of SEPTEMBER, 2025. Tax Parcel ID # 4046 MILNERS CRESCENT, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS

> **WENDY M HAIRE ASSISTANT SECRETARY**

State of **OHIO** 

County of **MONTGOMERY COUNTY** SS:

Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 8th day of September, 2025.

**ALEDA CALDWELL, NOTARY PUBLIC** Residence - Montgomery State wide Jurisdiction,Ohio Expiration Date March 15, 2030 Commission #2020-RE-812656

My commission expires 3/15/2030

**ALEDA CALDWELL** In and for the state of **OHIO** 

Prepared by:

Return To:

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/16/2025 10:29:38 AM **\$23.00 JOANN** 

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