

STATE OF ALABAMA
COUNTY OF ~~SHELBY~~ *Chilton*

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, **Eric S. Davidson** (the "Lender"), acknowledges full payment of the indebtedness secured by that certain real property Mortgage executed by **Benchmark Homebuyers, LLC**, an Alabama Limited Liability Company (the "Borrower"), in the sum of **ONE HUNDRED TWENTY NINE THOUSAND THREE HUNDRED NINETY AND 06/100 DOLLARS (\$129,390.06)**, recorded on 06/17/2025 in Instrument No. **20250617000184930** in the Office of the Judge of Probate of Shelby County, Alabama, and the Lender does hereby declare said mortgage to be FULLY RELEASED AND SATISFIED, and the lien thereof FOREVER DISCHARGED.

IN WITNESS WHEREOF, Lender has caused this instrument to be executed on this the *11th* day of *September*, 2025.

Eric S. Davidson
Eric S. Davidson

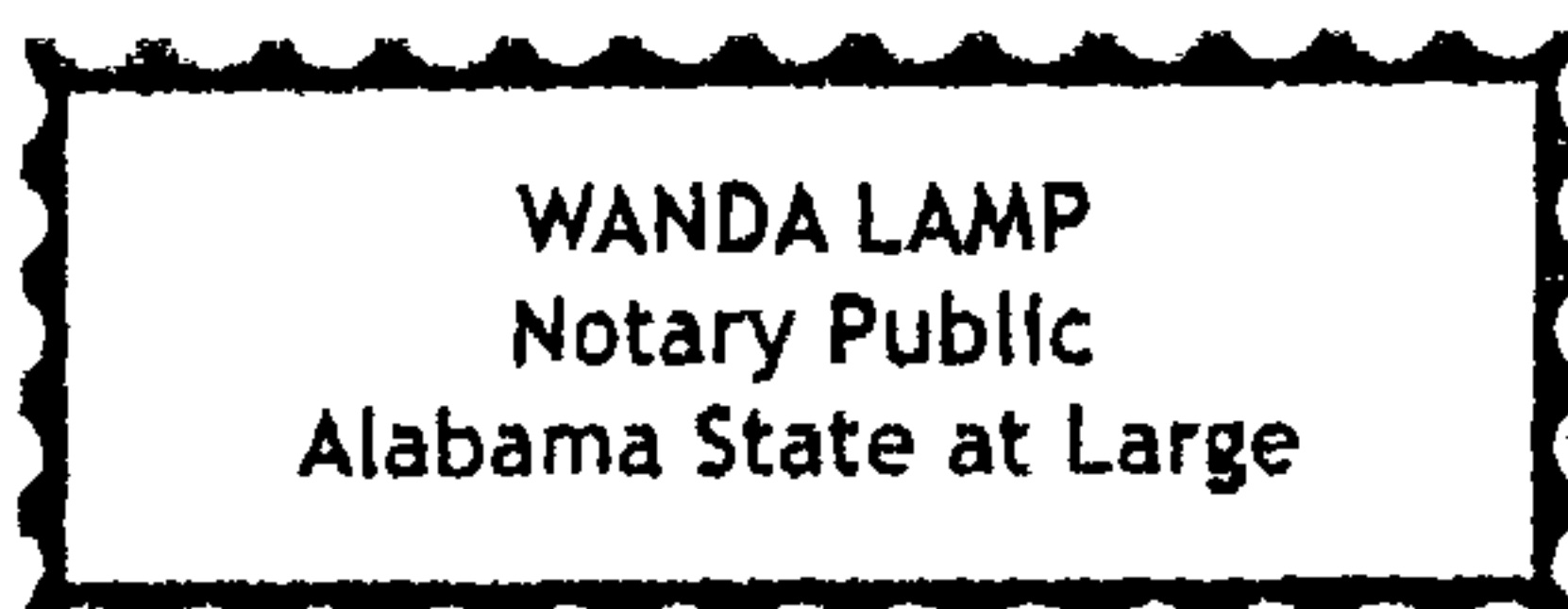
STATE OF ALABAMA

COUNTY OF *Chilton*

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Eric S. Davidson**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he/she, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this *11th* day of *September*, 2025.

[seal]



[Signature]
Notary Public

Print Name: *Wanda Lamp*

My commission expires: *7-14-29*

This instrument prepared by:

Stewart & Associates, P.C. / S. Kent Stewart

3595 Grandview Parkway Suite 280, Birmingham, AL 35243



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/16/2025 10:12:46 AM
\$22.00 CHARITY
20250916000280930

Allen S. Bayl