

THIS INSTRUMENT PREPARED BY  
**Alex Watkins, CMCA, AMS, Manager**  
**Bent River Commons Owners Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20250916000278600  
09/16/2025 08:29:57 AM  
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**FULL SATISFACTION OF RECORDED LIEN**

**State of Alabama**

**County of Shelby**

Know All Men By These Presents, That, the Undersigned, **Bent River Commons Owners Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Michelle L & Cory J Taylor** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **E 20250709000207230** and the undersigned does further hereby release and satisfy said lien.

Lot **237** according to the survey of **Bent River Commons Owners Association, Inc.** also referred to as address **8047 Mitchell Lane Hoover, AL 35216**.

In Witness Whereof, the undersigned **Alex Watkins, CMCA, AMS** has caused these presents to be executed on **September 4, 2025**.

*Alex Watkins*

**Alex Watkins, CMCA, AMS, Manager**  
**Bent River Commons Owners Association, Inc.**

**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

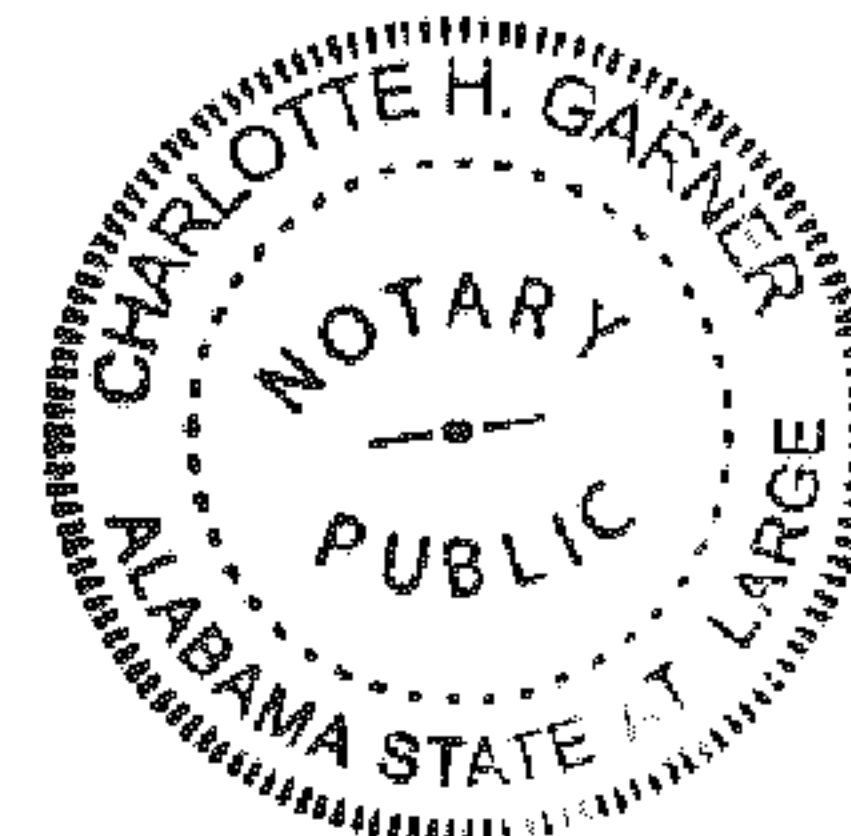
I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Alex Watkins, CMCA, AMS** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **September 4, 2025**.

*Charlotte H. Garner*

Notary Public

My commission expires on 10/15/2025.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**09/16/2025 08:29:57 AM**  
**\$22.00 BRITTANI**  
**20250916000278600**

*Brittani S. Bayl*