

THIS INSTRUMENT PREPARED BY  
**Kelly Grimes, Manager**  
**Griffin Park at Eagle Point Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20250915000277700  
09/15/2025 03:38:44 PM  
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**FULL SATISFACTION OF RECORDED LIEN**

**State of Alabama**

**County of Shelby**

Know All Men By These Presents, That, the Undersigned, **Griffin Park at Eagle Point Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Carlos M. Gaines and Candiss M. Hardrick** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **E 20250516000150280** and the undersigned does further hereby release and satisfy said lien.

Lot **A-104** according to the survey of **Griffin Park at Eagle Point Residential Association, Inc.** also referred to as address **268 Griffin Park Trace Birmingham, AL 35242.**

In Witness Whereof, the undersigned **Kelly Grimes** has caused these presents to be executed on **September 4, 2025.**



**Kelly Grimes, Manager**  
**Griffin Park at Eagle Point Residential Association, Inc.**

**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

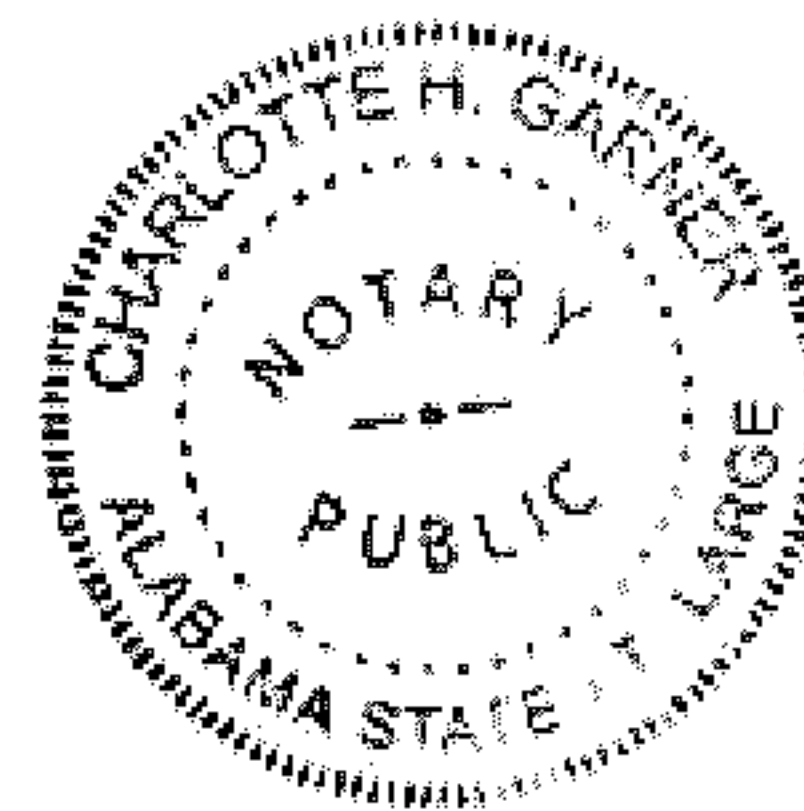
**County of Jefferson**

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Kelly Grimes** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **September 4, 2025.**



**Notary Public**



My commission expires on 10/15/2025.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**09/15/2025 03:38:44 PM**  
**\$22.00 PAYGE**  
**20250915000277700**

