STATE OF ALABAMA)
COUNTY OF SHELBY)



20250915000277110 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/15/2025 11:19:07 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Six hundred ten dollar and 02/100 (\$610.02), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2020-2025, to the following described property:

Neighborhood:

13 WATERS EDGE R-2

Subdivision:

BENT RIVER PH 4

Section: 20

Book: 41

Page: 064 Lot: 19

Acreage: 0.180

Township: 19S

Range: 02W

The name of the owner of the said property is TERRY A GUNTER & ANNE GUNTER
The physical address of the said property is 4409 CAHABA RIVER BLVD, BIRMINGHAM, AL 35216

The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, ANDDISCHARGED.

Executed on this the	(day of Septomber, 2025.
	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Publ
	BY: Michelma H
STATE OF ALABAMA) COUNTY OF SHELBY)	

I the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11 day of September, 20 25.

Prepared by: Kathy Yeung 5521 Cahaba Valley Road Birmingham, AL 35242 MSN 52-04409

PIDN: (104200010019.000) LIEN # 20250723000223350 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 8, 2028