

20250915000276980 09/15/2025 08:49:31 AM UCC1 1/5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS							
A. NAME & PHONE OF CONTACT AT SUBMITTER CSC 1-800-858-5294	R (optional)						
B. E-MAIL CONTACT AT SUBMITTER (optional)							
SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and A	Address)						
	address)						
3219 05565 CSC							
CSC 801 Adlai Stevenson Drive							
Springfield, IL 62703	Filed	l In: Alabama (Shelby)					
SEE BELOW FOR SECURED PARTY	CONTACT INFORMA	`	THE ABOVE	SDACE IS EO	R FILING OFFI	CE LISE ONL	v
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full	name; do not omit, modify, or					
not fit in line 1b, leave all of item 1 blank, check here	and provid	le the Individual Debtor informa	ation in item 10 of the Fi	nancing Statemen	t Addendum (Form	UCC1Ad)	
1a. ORGANIZATION'S NAME							
OR 1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAM	1E	ADDITION	NAL NAME(S)/INIT	TIAL(S) S	UFFIX
JOHNSON		DOROTHY					
1c. MAILING ADDRESS 303 Pitts Dr		CITY		STATE	POSTAL CODE		OUNTRY
		Columbiana		AL	35051		JSA
2. DEBTOR'S NAME: Provide only one Debtor name (tor's name will
not fit in line 2b, leave all of item 2 blank, check here 2a. ORGANIZATION'S NAME	and provid	le the Individual Debtor informa	ation in item 10 of the Fi	nancing Statemen	t Addendum (Form	UCC1Ad}	
Za. ORGANIZATION S NAIVIE							
OR 2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAM	1E	ADDITION	NAL NAME(S)/INIT	TIAL(S) S	UFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	С	OUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGN	NEE of ASSIGNOR SECT	IRED PARTY): Provide only	one Secured Party na	me (3a or 3h)			
3a. ORGANIZATION'S NAME Advantage Exp		SIXED FAIXITY. I TOVIDE OTHY	One Secured Faity ha	TIC (Sa OI Sb)			
OR							
3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAM	1E	ADDITION	NAL NAME(S)/INIT	TIAL(S) S	UFFIX
3c. MAILING ADDRESS 3400 N Central Expy	Ste 410	CITY		STATE	POSTAL CODE	С	OUNTRY
O TOO IT OOTHER EAPY	, 000 110	Richardson		TX	75080	Į	USA
4. COLLATERAL: This financing statement covers the fol	lowing collateral:						
See Exhibit A							
The Indebtedness Amount is \$16,60	0						
5. Check only if applicable and check only one box: Collat	eral is held in a Trus	st (see UCC1Ad, item 17 and	Instructions)	being administer	ed by a Decedent's	s Personal Repr	resentative
6a. Check only if applicable and check only one box:		,,			applicable and che	-	
Public-Finance Transaction Manufactur	red-Home Transaction	A Debtor is a Trans	mitting Utility	Agricult	ural Lien	Non-UCC Filing	g
7. ALTERNATIVE DESIGNATION (if applicable):	essee/Lessor	Consignee/Consignor	Seller/Buyer	☐ Bai	ilee/Bailor	Licensee/I	Licensor
8. OPTIONAL FILER REFERENCE DATA:						32	19 05565

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME				
JOHNSON				
FIRST PERSONAL NAME				
DOROTHY ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
	TH	E ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or				
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m	ailing address in line 10c			
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	NOR SECURED PARTY'S NAME:	Provide only <u>one</u> nam	ie (11a or 11b)	
11a. ORGANIZATION'S NAME				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
	11 This FINIANICINIO OTATEMENT			
		covers as extracted or	ollateral is filed as a	a fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	14. This FINANCING STATEMENT: covers timber to be cut 16. Description of real estate:	covers as-extracted co	ollateral is filed as a	a fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	covers timber to be cut		<u>-</u>	
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	covers timber to be cut 16. Description of real estate: Commence at the North Section 25. Township 21	west corner of South, Rang	the NE 1/4 of Ste 1 West; thence	E 1/4, proceed
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): OROTHY JOHNSON	16. Description of real estate: Commence at the North Section 25. Township 21 South 89 degrees 03 mi	west corner of South, Rang nutes 30 seco	the NE 1/4 of SI e 1 West; thence nds second Wes	E 1/4, e proceed st (MB) alo
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): OROTHY JOHNSON 03 Pitts Dr	Covers timber to be cut 16. Description of real estate: Commence at the North Section 25. Township 2' South 89 degrees 03 mi the North boundary of the	west corner of South, Rang nutes 30 second e NW 1/4 of S	the NE 1/4 of SE e 1 West; thence ands second Wes SE 1/4 and NE 1/4	E 1/4, proceed t (MB) alo
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): OROTHY JOHNSON 03 Pitts Dr olumbiana, AL 35051-5350	Covers timber to be cut 16. Description of real estate: Commence at the North Section 25. Township 27 South 89 degrees 03 mit the North boundary of the Section 25, Township 27	west corner of South, Rang nutes 30 seco e NW 1/4 of S I South, Rang	the NE 1/4 of SE e 1 West; thence onds second Wes SE 1/4 and NE 1/4 e 1 West, for a d	E 1/4, proceed t (MB) alous 1/4 of SW 1/4 istance of
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): OROTHY JOHNSON 03 Pitts Dr olumbiana, AL 35051-5350	Covers timber to be cut 16. Description of real estate: Commence at the North Section 25. Township 27 South 89 degrees 03 mit the North boundary of the Section 25, Township 27 2285.43 feet to a point of the Section 25.	west corner of South, Rang nutes 30 second e NW 1/4 of South, Rang n the West rig	the NE 1/4 of Ste 1 West; thence and second West 1/4 and NE 1/4 e 1 West, for a dight of way line of	E 1/4, proceed t (MB) aloost 4 of SW 1 istance of Washington
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): OROTHY JOHNSON 03 Pitts Dr olumbiana, AL 35051-5350	Covers timber to be cut 16. Description of real estate: Commence at the North Section 25. Township 27 South 89 degrees 03 mit the North boundary of the Section 25, Township 27	west corner of South, Rang nutes 30 second e NW 1/4 of South, Rang on the West right ngle of 100 de	the NE 1/4 of SI e 1 West; thence nds second West 1/4 and NE 1/4 e 1 West, for a dight of way line of grees 18 minutes	E 1/4, proceed t (MB) aloo 4 of SW 1, istance of Washingtons to the left
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): OROTHY JOHNSON 03 Pitts Dr olumbiana, AL 35051-5350	16. Description of real estate: Commence at the North Section 25. Township 26 South 89 degrees 03 mile the North boundary of the Section 25, Township 26 2285.43 feet to a point of Street; thence turn an air	west corner of South, Rang nutes 30 second of 1/4 of South, Rang of 100 de egrees 14 mir	the NE 1/4 of SI e 1 West; thence nds second West 1/4 and NE 1/4 e 1 West, for a dight of way line of grees 18 minutes autes 30 seconds	E 1/4, proceed t (MB) aloo 1 a

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

cause Individual Debtor name did not fit, check here				
9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME JOHNSON				
FIRST PERSONAL NAME				
DOROTHY ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
	T	HE ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or 0 do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mai		of the Financing Staten	nent (Form UCC1) (use exac	ct, full name;
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NAME or ASSIGN 11a. ORGANIZATION'S NAME	NOR SECURED PARTY'S NAME	:: Provide only <u>one</u> nan	ne (11a or 11b)	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
ADDITIONAL OF ACTIVITIENT I (Conditional).				
	14. This FINANCING STATEMENT:			
REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: covers timber to be cut 16. Description of real estate:	covers as-extracted o	collateral is filed as	a fixture filing
REAL ESTATE RECORDS (if applicable)	covers timber to be cut 16. Description of real estate: distance of 827.98 feet	to the point of	intersection of th	e West rig
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut 16. Description of real estate:	to the point of on Street and	intersection of th the South right of	e West rig
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut 16. Description of real estate: distance of 827.98 feet of way line of Washingt Pitts Drive; thence turn right and proceed along	to the point of on Street and angle of 10 the said Sout	intersection of the South right of degrees 18 min	e West rig way line nutes to the of Pitts
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	land covers timber to be cut 16. Description of real estate: distance of 827.98 feet of way line of Washingt Pitts Drive; thence turn right and proceed along Drive for a distance of 3	to the point of on Street and an angle of 10 the said Sout 316.51 feet to the said street said street to the said street said said street said said said said said said said said	intersection of the South right of the Odegrees 18 minus here point of begin	e West right way line a nutes to the of Pitts ning of the
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut 16. Description of real estate: distance of 827.98 feet of way line of Washingt Pitts Drive; thence turn right and proceed along	to the point of on Street and an angle of 10 the said Sout 316.51 feet to the said street said street to the said street said said street said said said said said said said said	intersection of the South right of the Odegrees 18 minus here point of begin	e West right way line hutes to the of Pitts ning of the
. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate: distance of 827.98 feet of way line of Washingt Pitts Drive; thence turn right and proceed along Drive for a distance of 3 lot herein conveyed; the minutes to the left and proceed	to the point of on Street and an angle of 10 the said Sout 316.51 feet to the ence turn an air for a distance of the said stance of the said stanc	intersection of the South right of way line he point of begin agle of 90 degrees of 200.00 feet to	e West right way line
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate: distance of 827.98 feet of way line of Washingt Pitts Drive; thence turn right and proceed along Drive for a distance of 3 lot herein conveyed; the minutes	to the point of on Street and an angle of 10 the said Sout 316.51 feet to the ence turn an auton and a degrees 00 degrees 00 the said Sout and a degrees 00 degrees 0	intersection of the South right of the Odegrees 18 min of the point of begin of 200.00 feet to minutes to the resources to th	e West right way line nutes to the of Pitts ning of the solution of the soluti

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9b. INDIVIDUAL'S SURNAME JOHNSON						
FIRST PERSONAL NAME						
DOROTHY ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
					S FOR FILING OFFICE	
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and ent			1b or 2b of the Finar	ncing Statem	ent (Form UCC1) (use exact	t, full name;
10a. ORGANIZATION'S NAME						
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SEC	JRED PARTY'S	NAME: Provide o	nly <u>one</u> nam	e (11a or 11b)	
11a. ORGANIZATION'S NAME						
11b. INDIVIDUAL'S SURNAME	FIRST PE	RSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable)		INANCING STATE				
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in iter		FINANCING STATENTS overs timber to be conjugated by the conjugate of the c	ut covers as	-extracted c	ollateral 🗹 is filed as a	fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable)	n 16 16. Descr angle	overs timber to be or iption of real estate: of 90 degree	es 00 minute	s to the	right and procee	d for a
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in iter	n 16 16. Descr angle distan	overs timber to be or iption of real estate: of 90 degree of 200.00	es 00 minute feet to a po	s to the int; ther	right and proceed	d for a of 90
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in iter	n 16 16. Descr angle distan degre	overs timber to be objected of points of real estate: of 90 degree of 200.00 es 00 minute	es 00 minute feet to a po es to the righ	s to the int; ther t and pr	right and proceed along the	d for a of 90 south rig
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in iter	n 16 16. Description 16 angle distantiated of way	overs timber to be objected of points of points of points of the points of p	es 00 minute feet to a po es to the righ Drive for a c	s to the int; ther t and problem	right and proceed	d for a of 90 south rigi
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in iter	n 16 16. Description 16. description distant degree of way beging 25,, Telephone 25, T	overs timber to be or iption of real estate: of 90 degree of 200.00 es 00 minutes of Pitts hing. Said loownship 21	es 00 minute feet to a po es to the righ Drive for a c t is lying in th	s to the int; ther tand profits tance in the second	right and proceed along the sof 125.00 feet to	d for a of 90 south rigi the poin tion Sect
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in iter	n 16 16. Description 16. desc	overs timber to be objected of 90 degree of 200.00 es 00 minuted line of Pitts ownship 21 ma.	es 00 minute feet to a po es to the righ Drive for a c t is lying in th South, Rang	s to the int; there is tand properties to the second secon	right and proceed and angle occeed along the solution of SW 1/4 Section 1/4 Se	d for a of 90 south rig the poin tion Sect
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in iter	n 16 16. Description 16. descr	overs timber to be objected of 90 degree of 200.00 es 00 minuted line of Pitts hing. Said lownship 21 ma. ed in Shelby	es 00 minute feet to a po es to the righ Drive for a c t is lying in th	s to the int; there is tand properties to the second secon	right and proceed and angle occeed along the solution of SW 1/4 Section 1/4 Se	d for a of 90 south rig the poin

EXHIBIT A

The following described property as set forth in that certain HVAC RENTAL AGREEMENT dated 08/08/2025 by and between Service Experts Heating & Air Conditioning LLC and the Debtor: A LENNOX FURNACE Model# ML180UH090E60CK-01 (Serial# 1725D58744)and a LENNOX air conditioner Model# ML14KC1-042-230A04 (Serial# 1925F58462), whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith; and any and all products and proceeds of any of the foregoing (including, but not limited to, any claims to any items referred to in this definition, and any claims of Debtor against third parties for loss of, damage to or destruction of any or all of the collateral or for proceeds payable under, or unearned premiums with respect to, policies of insurance) in whatever form, including, but not limited to, all cash, interest, principal, royalties, license fees, rents, dividends, negotiable instruments and other instruments for the payment of money, chattel paper, security agreements and other documents or other property from time to time received, receivable or otherwise distributed in respect of, or in exchange for, the collateral. Said collateral is located at address: 303 Pitts Dr

Columbiana, AL 35051-5350

THIS FILING IS MADE FOR NOTICE PURPOSES ONLY. THE DEBTOR HAS NO OWNERSHIP RIGHTS IN THE COLLATERAL.

20250915000276980

THE DEBTOR IS LEASING THE COLLATERAL.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/15/2025 08:49:31 AM
\$69.90 BRITTANI

alling 5. Buyl