THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by: Mike T. Atchison P O Box 822 Columbiana, AL 35051

Send Tax Notice to: Matthew Graham Hawkins 844 Dorough Road Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA) **COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS, That in consideration One Thousand and NO/100 DOLLARS (\$1,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Diane Steele, a married woman (herein referred to as Grantor) grant, bargain, sell and convey unto Matthew Graham Hawkins and Shannon E. Hawkins, husband and wife, as joint tenants with right of survivorship (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Attached Exhibit "A" for legal Description

20250912000276780 1/3 \$40.50 Shelby Cnty Judge of Probate, AL 09/12/2025 01:49:40 PM FILED/CERT

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2025
- 2. Easements, restrictions, rights of way, and permits of record.

No part of the homestead of grantor or spouse

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12/2 day of September, 2025.

Diana Steele

STATE OF ALABAMA) **COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Diana* Steele, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

PUBLI

Given under my hand and official seal this 12-12 day of September, 2023.

Notary Public

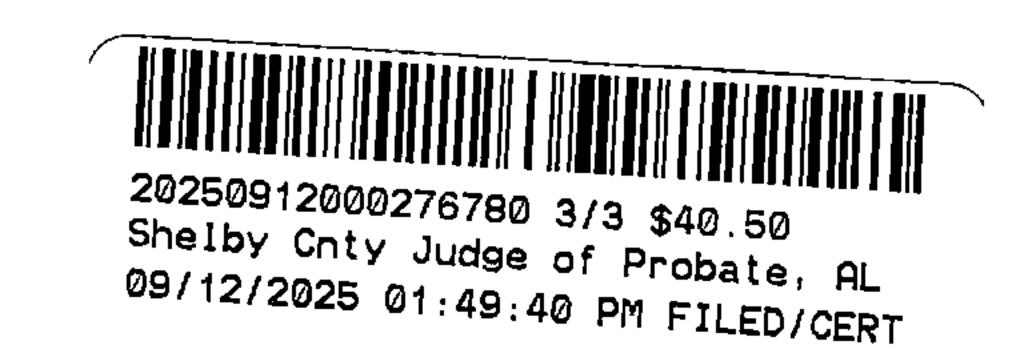
My Commission Expires:

Shelby County, AL 09/12/2025 State of Alabama Deed Tax:\$12.50

PARCEL 2:

A parcel of land situated in the SE ¼ of the NW ¼ of Section 7, Township 20 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows: Begin at the SW corner of above said ¼ - ¼, said point being the point of beginning; thence South 88 degrees 26 minutes 00 seconds East, a distance of 126.25 feet to a point on the Northwesterly right of way line of Tatum Road (prescriptive right of way); thence North 44 degrees 37 minutes 56 seconds East and along said right of way, a distance of 251.51 feet to a point, said point being the beginning of a non-tangent curve to the right, having a radius of 305.14 feet, a central angle of 04 degrees 51 minutes 12 seconds, and subtended by a chord which bears North 43 degrees 13 minutes 31 seconds East, and a chord distance of 25.83 feet; thence along the arc of said curve and said right of way line, a distance of 25.83 feet; thence North 89 degrees 02 minutes 00 seconds West and leaving said right of way line, a distance of 327.62 feet; thence South 02 degrees 00 minutes 00 seconds East, a distance of 200.00 feet to the point of beginning.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Diava Steele 4495 Vates RH Cross Plains TN 37040		- TIME TO COMMENT TO WOOD
Property Address	——————————————————————————————————————	Date of Sale 25/5/ Total Purchase Price or Actual Value	
		Assessor's Market Value	
Bill of Sale Sales Contract Closing Statem If the conveyance decorated to the conveya	ent	this form can be verified in the entary evidence is not required. Appraisal Other Ordation contains all of the reserved.	ed) quired information referenced
andre, me ming or n			
to property and their	mailing address - provide to current mailing address. I mailing address - provide	Instructions he name of the person or pe	•
		property being conveyed, if a	
	ite on which interest to the	— — — — — — — — — — — — — — — — — — —	avalladie.
Total purchase price		the purchase of the property	y, both real and personal,
conveyed by the inst	property is not being sold, the rument offered for record. The assessor's current ma	This may be evidenced by a	n appraisal conducted by a
excluding current use responsibility of valui	valuation, of the property	etermined, the current estimates determined by the local of x purposes will be used and h).	ate of fair market value, official charged with the the taxpayer will be penalized
accurate. I further un	my knowledge and belief derstand that any false sta ed in <u>Code of Alabama 19</u>	tements claimed on this for	ed in this document is true and may result in the imposition
Date 9/2/25		Print Diana S	teele
Unattested			
	(verified by)	(Grantor/Granto	ee/Owner/Agent) circle one Form RT-1