



20250911000275410 1/5 \$69.00 Shelby Cnty Judge of Probate, AL 09/11/2025 02:21:55 PM FILED/CERT

# Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF ALABA                          |  |                           |                                  |                       |
|---|--|---------------------------|----------------------------------|-----------------------|
| SHELBY                                      | COUNTY   |                           |                                  |                       |
| KNOW ALL PERSONS                            | BY THESE PRESENTS:   | ${f Bo}$                  | nd No. <u>67606419N</u>          |                       |
| ጥኬ ፈ **** እነ አ እነ ርካጥ ርን                    |  |                           |                                  |                       |
| That we, <u>NANETTE</u> as Principal, and W | ESTERN SURETY COMPAN   | V a cornoration dul       | y licensed to do                 | husiness in the       |
| · · · · · · · · · · · · · · · · · · ·       | Surety, are held and firmly  |                           | • • •                            | in the sum of         |
| Fifty Thousand and                          | 00/100   | DC                        | OLLARS ( <u>\$50,000</u> .       |                       |
|   | h well and truly to be made and<br>nese presents, and we hereby wa       | •                         | · · · · · ·                      |                       |
| of Alabama.                                 | icso prescrios, and we nereby wa   | ive our right to claim pe | Isoliai property . Caem          | po direct one ravis   |
| Sealed with our seal                        | s, and dated this $\frac{1140}{1140}$                                    | day of Septem             | 10er, <u>200</u>                 | <u>3</u> 6            |
| The Mondition left th                       | ahove obligation. That where   | s the above bound Prin    | ainal was duly annou             | ated to the office of |
| Notary Public on the                        | above obligation, That wherea  | Mper, 303                 | for the term of                  | 4                     |
| years from the date of No                   | tary Commission in State of Ala  | bama at Large in and for  | said County.                     |                       |
|   |  |                           |                                  |                       |
|   | incipal shall faithfully perform a<br>bligation to be void, otherwise to |                           |                                  | ing his continuance   |
|   | • •  |                           |                                  |                       |
| OXO:  | 911199   | - //WML                   | Duquey                           | (L.S.)                |
|   |  |                           |                                  | Principal             |
|   |  | WESTERN                   | SURETY                           | COMPANY               |
|   | 1-2  |                           |                                  |                       |
| By  |  | By                        | - Lablur                         | (L.S.)                |
| Anita K. Brenneman, Aj                      | ppointed Agent of Surety<br>へいて  | Hombor                    | 2020                             | Vice President        |
| Taken and approved this                     | $\frac{1}{3}$ day of $\frac{3}{4}$                                       | <u> </u>                  | $\frac{\Delta U \Delta}{\Delta}$ |                       |
|   |  |                           | Cal 5                            | Bee                   |
|   |  | i                         |                                  | Judge of Probate      |
|   |  |                           |                                  |                       |
|   |  |                           |                                  |                       |
| THE STATE OF ALABA                          | MA,  |                           | F OFFICE                         |                       |
| She/by                                      | COUNTY   | UAITU                     | r Office                         |                       |
| T KANOT                                     | He Dieavez   | do solemnly swear         | that I will support the          | e Constitution of the |
| United States and the                       | Constitution of the State of Al  | ·                         | <del>-</del>                     |                       |
| faithfully and honestly of                  | lischarge the duties of the office                                       | •                         | ·                                |                       |
| help me God.                                |  |                           |                                  |                       |
| Subscribed and swor                         | rn to before me this   | GE HAMIN                  |                                  | ¢                     |
| day of September                            | 2V , 2029  | S. A.                     | H. 1                             |                       |
| ( Xouge IV                                  | UUU =  | NOTANIAU                  | W KLUMIN                         |                       |
|   | Notary Hublic  |                           |                                  | Principal             |
| Form 1312-A-5-2023                          |  | PUD. C                    |                                  |                       |



## (Corporate Officer)

Shelby Cnty Judge of Probate, AL

| STATE OF SOUTH DAKOTA |       |
|-----------------------|-------|
| COUNTY OF MINNEHAHA   | ><br> |

| COUNTY OF MINNEHA   | HA ss                                  |                                 | · · · · · · · · · · · · · · · · · · · |                      |                             |                                    |
|---|--|---------------------------------|---------------------------------------|----------------------|-----------------------------|------------------------------------|
| On this 27th  | day of                                 | August                          | · · · · · · · · · · · · · · · · · · · | <u>2025</u> , before | e me, a Notary              | y Public in and                    |
| for said County, personall say that he is the aforesa the laws of the State of S corporation, that the said | id officer of WES'<br>outh Dakota, and | TERN SURETY<br>that the seal af | COMPANY, a co                         | going instrument     | rganized and is the corpora | existing under<br>ate seal of said |
| Board of Directors, and for and deed of said corporation  | •                                      | ge that the said                | instrument and                        | the execution the    | ereof to be the             | e voluntary act                    |
| IN WITNESS WHEF above written.  | REOF, I have her                       | eunto subscribed                | my name and a                         | ffixed my officia    | l seal, the day             | y and year last                    |
| SEAL SOUTH DAK  | IK ş                                   |                                 |                                       | <u></u>              | Potuk                       | Notary Public                      |

My Commission Expires August 11, 2028



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# Western Surety Company

#### POWER OF ATTORNEY

#### **KNOW ALL MEN BY THESE PRESENTS:**

| That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of Sou            | th Dakota, and  |
|---|-----------------|
| authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorad | o, Connecticut, |
| Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Lou | iisiana, Maine  |
| Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshir    | e, New Jersey,  |
| New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, S       | South Carolina, |
| South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, a       | and the United  |
| States of America, does hereby make, constitute and appoint   | · · ·           |

| · · · · · · · · · · · · · · · · · · · | Larry Kasten   | of   | Sioux Falls   |   |
|---------------------------------------|--|--|---|---|
| State of                              | South Dakota   | , its regularly elected  | <u> Vice President</u>  | ,                                       |
| ,                                     |  |  | n to sign, execute, acknowledge and del   | liver for and on                        |
| its behalf as S                       | Surety and as its act and deed, t  | he following bond:   |   |   |
| One Not                               | tary Public  | •  |   |   |
| One <u>not</u>                        | <u>cary rubiic</u>   | <del></del>  | <u> </u>  |   |
| bond with hor                         | nd number <u>67606419N</u>   |  |   |   |
|                                       | <u> </u>   |  | · · · · · · · · · · · · · · · · · · ·   |   |
| for NANETTI                           | E DÍEGUEZ  | <u> </u>   |   | · ·                                     |
| as Principal in                       | n the penalty amount not to exce   | ed: \$ 50,000.00   |   |   |
| Western 9                             | Surety Company further certifies tha   | t the following is a true and exact o  | copy of Section 7 of the by-laws of Western   | Surety Company                          |
|                                       | and now in force, to-wit:  | t the following is a true and exact t  | John of Gection 7 of the Dy-laws of western   | Curety Company                          |
|                                       | •  | • • • • • • • • • • • • • • • • • • •  | gations of the corporation shall be executed  | -                                       |
|                                       |  |  | rer, or any Vice President, or by such other any Assistant Secretary, or the Treasure | _ ·                                     |
| Attorneys-in-Fa                       | act or agents who shall have authori   | ty to issue bonds, policies, or unde   | ertakings in the name of the Company. The   | corporate seal is                       |
| •                                     | for the validity of any bonds, policies<br>d the corporate seal may be printed | •  | or other obligations of the corporation. The  | signature of any                        |
| Such Officer and                      | iu ille corporate seal may be printeu  | by lacsimile.  |   |   |
|                                       |  |  | al or otherwise electronic-formatted corporate  |   |
| April, 2022:                          | y of the following Resolution adopted  | a by the Board of Directors of the C   | Company by unanimous written consent dated  | a the 27th day of                       |
| "RESOLV                               |  | , -  | tify and confirm any corporate documents s  |   |
| •                                     | s and to ratify and confirm the use one company."                              | of a digital or otherwise electronic-  | formatted corporate seal, each to be conside  | ered the act and                        |
| •                                     |  |  |   |   |
|                                       | · · · · · · · · · · · · · · · · · · ·  | •  | caused these presents to be exp   |   |
| 2025                                  | <u>lce President</u> w   | un the corporate seal affixed thi  | s <u>Z/LII</u> day or <u>Aug</u>  | <u>ust</u> ,                            |
|                                       | •  |  |   |   |
| ATTEST                                | $\sim 0$   |  | WESTERN SURETY COL  | VIPANY                                  |
|                                       | Hander   |  | 1 / Interest  |   |
| * * * * * * * * * * * * * * * * * * * | L. Bauder, Ass   | istant Secretary   | Larry Kaster  | n, Vice President                       |
| •                                     | Li Dadaoi, 7 too.  |  |   | , |
| STATE OF S                            | OUTH DAKOTA  |  | A COLOR   |   |
|                                       | > ss   |  |   |   |
| COUNTY OF                             | MINNEHAHA  |  |   |   |
|                                       | 27+b   | 7.1~1.4 + 2.1 + 2. |   |   |
| On this _<br>Larry K                  |  | <u>August</u> , 2025   | , before me, a Notary Public, perso<br>Bauder   | nally appeared                          |
|                                       |  |  |   | <del></del>                             |
| <b>-,</b> -                           | y me duly sworn, acknowledged  | •  |   | · · · · ·                               |
| .;                                    | 11   | Said WESTERN SURETT CO   | MPANY, and acknowledged said instru   | ment to be the                          |
| voluntary act                         | and deed of said Corporation.  |  | i _   | •.                                      |
| *                                     | S. GREEN   |  |   | •                                       |
| 1                                     | 3  |  | 1 100 0   | -<br>-                                  |
| (SEAL)                                | SOUTH DAKOTA (SEAL)  |  | SO. Crack   | Nistana Dial-19-                        |
| ي دروسوسواده                          | Animaly in the Control of the Control of the My                                | Commission Expires Febr  | ruary 12, 2027  | Notary Public                           |

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage.

Allison S. Boyd

Judge of Probate

Kimberly A. Melton Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220

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### Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

#### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission Nanette Dieguez as Notary Public for the State at Large for the term beginning on 09/11/2025 and ending on 09/11/2029

ALLISON S. BOYD

Filed Date: 09/05/2025

Case #: 2025-780



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State of Alabama

## APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

|      | Date: 09/  | 04/2025         |  |  |  |
|------|--|-----------------|--|--|--|
| 1.   | Name: Nanette Dieguez  |                 |  |  |  |
|      | (Print your name as it appears on driver's license, non-driver ID, or other current vali   | d photo ID)     |  |  |  |
| 2.   | Home Address: 3513 Crossings Circle Apt/Suite #:   |                 |  |  |  |
| 3.   | City/State/Zip: Birmingham, AL 35242 County of Resident  | ence Shelby     |  |  |  |
| 4.   | Mailing Address (If Different):  |                 |  |  |  |
| 5.   | Date Of Birth: 09/17/1964 Email Address nanette.dieguez@ml.com   | <u> </u>        |  |  |  |
| 6.   | Phone Numbers: Work 205-326-9614 Home 205-335-0798   |                 |  |  |  |
| 7.   | Have you ever been convicted of a felony or crime of moral turpitude?YES _ Please Provide Details On Page 2)   | NO (If YES, _   |  |  |  |
| · 8. | Are you currently a debtor in a bankruptcy proceeding? YES NO  | <b>`</b>        |  |  |  |
| 9.   | Are you currently under an order adjudicating you incapacitated? YES NO  |                 |  |  |  |
| 10   | Are you currently or have you ever been a commissioned notary public in Alabama?  YES (County Expiration Date:)  | NO              |  |  |  |
|      |  |                 |  |  |  |
| 11.  | 11. Nanette Dieguez  (Print Your Name Exactly As It Is To Appear On Notary Commission)   |                 |  |  |  |
|      | BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN (PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I AM ABLE AND WILLING TO COMPLETE THE MANDATORY TRAINING FOR NOTARY PUBLICS (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE DATE OF THIS APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND THAT THE \$10.00* APPLICATION FEE IS NON-REFUNDABLE AND TIME IS OF THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY ENFORCED.) |                 |  |  |  |
|      | ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE UNFEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS PUBY FINE AND/OR IMPRISONMENT.   | NISHABLE        |  |  |  |
| Sig  | This should be your usual signature and match the name printed on Line 11.  THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING A D   | RECEIVED        |  |  |  |
|      |  | SEP 0 5 2025    |  |  |  |
|      | * \$10.00 Application Fee PLUS any applicable county fees  | Allison S. Boyd |  |  |  |