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Shelby Cnty Judge of Probate, AL  
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**Prepared by:**  
W. Eric Pitts  
PO Box 280  
Alabaster, AL 35007  
(205) 216-4418

STATE OF ALABAMA )  
SHELBY COUNTY )

**VERIFIED STATEMENT OF LIEN**

COMES NOW, the undersigned as Manager of **Dawsons Cove Home Owners Association, Inc.** (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **William Douglas Walker** situated in Shelby County, Alabama described as follows:

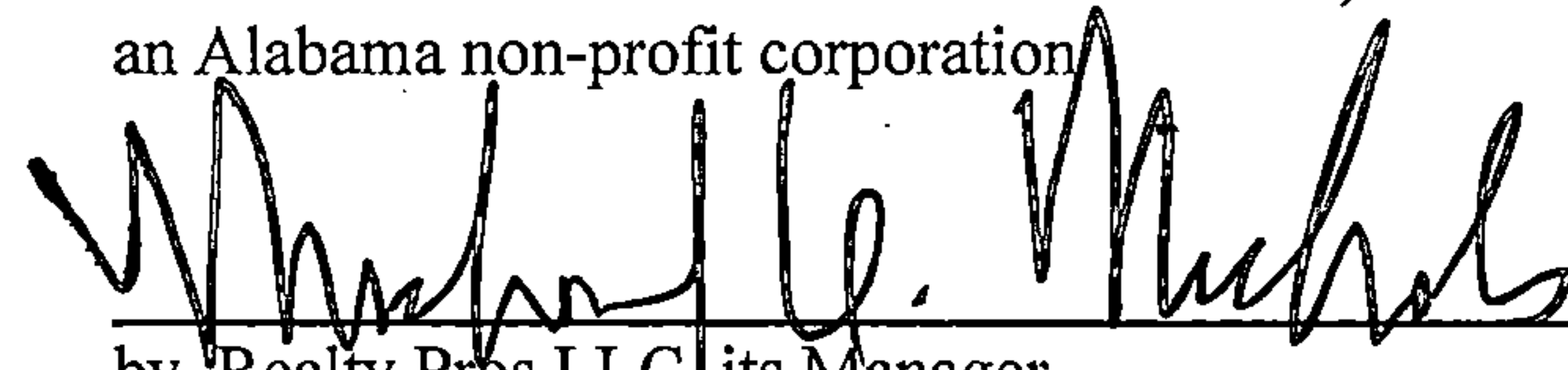
**Lot 47 of Dawson's Cove, according to the Plat thereof, recorded in Plat Book 56, Page(s) 4-A through 4-C, as corrected in Scrivener's Affidavit recorded in Instrument Number 20220413000151370 in the Office of the Judge of Probate of Shelby County, Alabama.**

The property address is 411 Harless Lane; Alabaster, AL 35007

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

The lien is pursuant to the Declaration of Covenants, Conditions and Restrictions for Dawsons Cove (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of **\$642.00** to the date hereof, which includes Association fees, interest, late charges and attorneys' fees, if any, for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments, late charges and collection costs, if any, which accrue subsequently to the filing of this Verified Statement of Lien together with interest and attorneys' fees accrued thereon.


**Dawsons Cove Home Owners Association, Inc.**  
an Alabama non-profit corporation

  
by Realty Pros LLC, its Manager  
by Michael D. Nichols, its Manager

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Michael D. Nichols, whose name is signed to the above instrument as Manager of Realty Pros LLC, Manager of Dawsons Cove Home Owners Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said entities on the day that the same bears date.

Given under my hand and official seal this the 23<sup>rd</sup> day of June, 2025.

  
NOTARY PUBLIC  
My commission expires: 4-4-26

