

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery AL 36132-7640

20250908000273460 1/6 \$37.00
Shelby Cnty Judge of Probate, AL
09/08/2025 11:15:58 AM FILED/CERT

Application Number

MCAN114519476

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

14-Jul-2025

Primary Document: Manf Cert of Origin

Application Type: Certificate of
Cancellation**Previous Title Number:** 114519476**Previous Issue Date:****Serial Number****Title Number****Issue Date**

SAD032044ALA

114519476

14-Jul-2025

SAD032044ALB

114519476

14-Jul-2025

Manufactured Home 2022 MFHM 43CEA28563AH22 MH

Unknown

Owner(s) CMH HOMES, INC

101 QUAIL RUN CIR LOT 17 WILSONVILLE AL 35186-6772

Special Mailing ROBINSON LAW FIRM, LLC

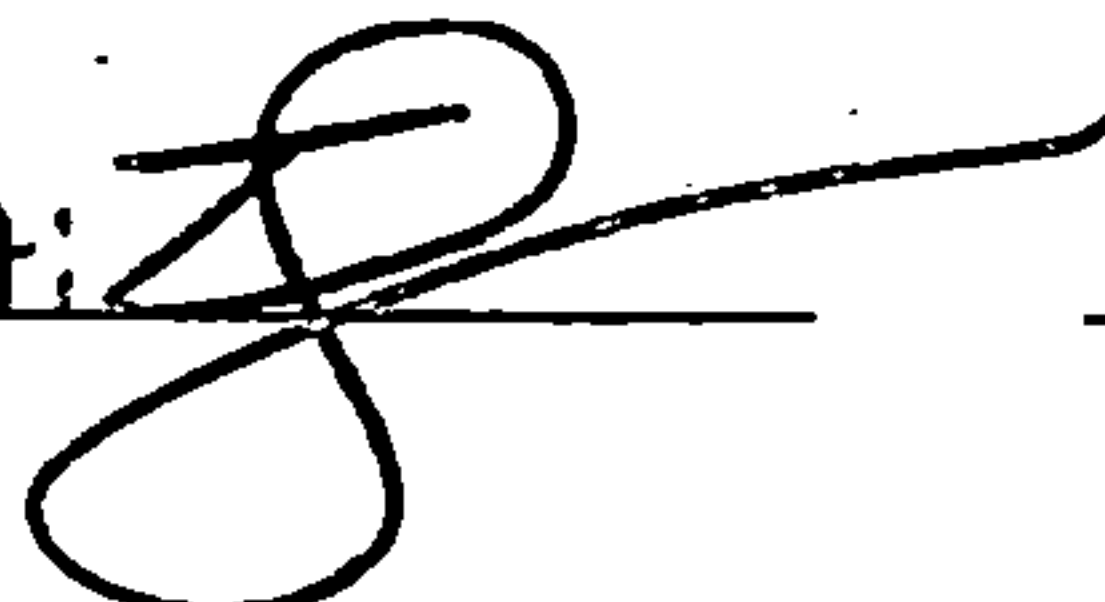
620 E 11TH ST ANNISTON AL 36207-4718

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property
and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section
32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

CMH Homes, Inc by POA: 
CMH HOMES, INC

7-16-25

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as
real property in the county of

SHELBY


Judge of Probate (authorized signature required)

9-8-25

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records
(form: MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at
<http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21



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A.

VEHICLE IDENTIFICATION NUMBER (VIN)* SAD032044ALB		YEAR 2022	MAKE SOUTHERN ENERGY	MODEL 43CEA28563AH22
BODY TYPE MH	LICENSE PLATE NUMBER		STATE OF ISSUANCE AL	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) CMH HOMES DBA CLAYTON HOMES 819 2101 HOLIDAY INN DR CLANTON, AL 35046	Name and Address (Please Type or Print) ROBINSON LAW FIRM 620 EAST 11TH STREET ANNISTON, AL 36207
Email Address _____	Email Address <u><i>talera@rob-law.com</i></u>
Telephone Number (_____) _____	Telephone Number (_____) _____

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, *describe:* **CANCEL TITLE/CONVERSION TO REAL PROPERTY**

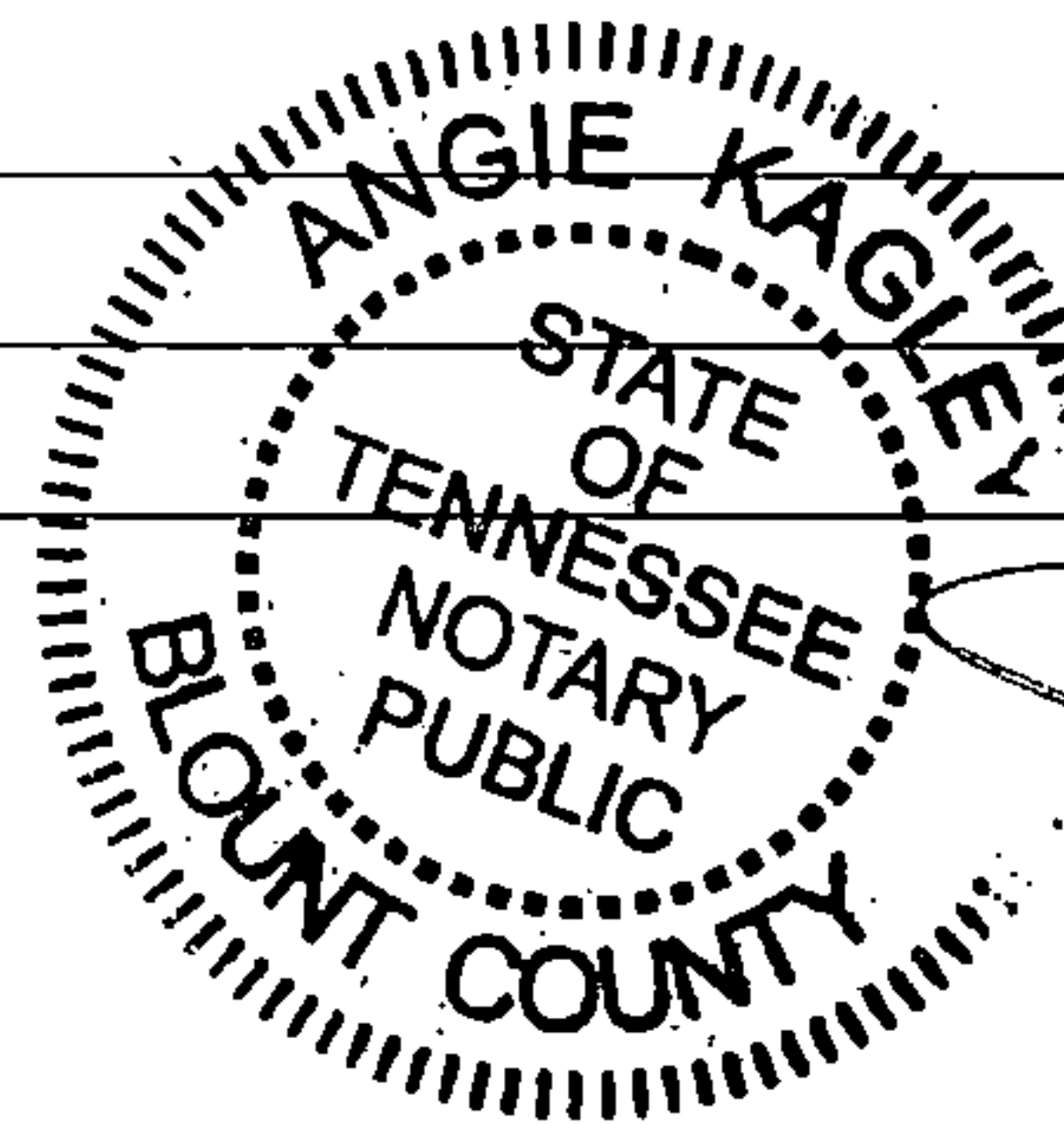
for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

► *Thom Dyer* 08/20/2025
SIGNATURE OF TAXPAYER DATE



Victor
expires 6/25/29

SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ► *[Signature]* 8-22-25
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*

CERTIFICATE OF ORIGIN
MANUFACTURED HOME



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SOUTHERN ENERGY HOMES, INC

IDENTIFICATION NUMBER

SAD032044AL - B

TRADE NAME	MODEL	YEAR	DATE OF TITLE TRANSFER
CLAYTON	43CEA28563AH22	2022	7/27/2022

WIDTH	LENGTH (INCLUDING HITCH)	LENGTH (EXCLUDING HITCH)	WEIGHT	INVOICE
168"	60	56	29160	32044 - E

The undersigned certifies that: The home is the property of the manufacturer; this is the first transfer; and ownership (subject to payment being received) is properly transferred to the following:

DEALER:

CMH HOMES, INC.
DBA: CLAYTON HOMES-CLANTON #819
2101 HOLIDAY INN DRIVE
CLANTON, AL 35046

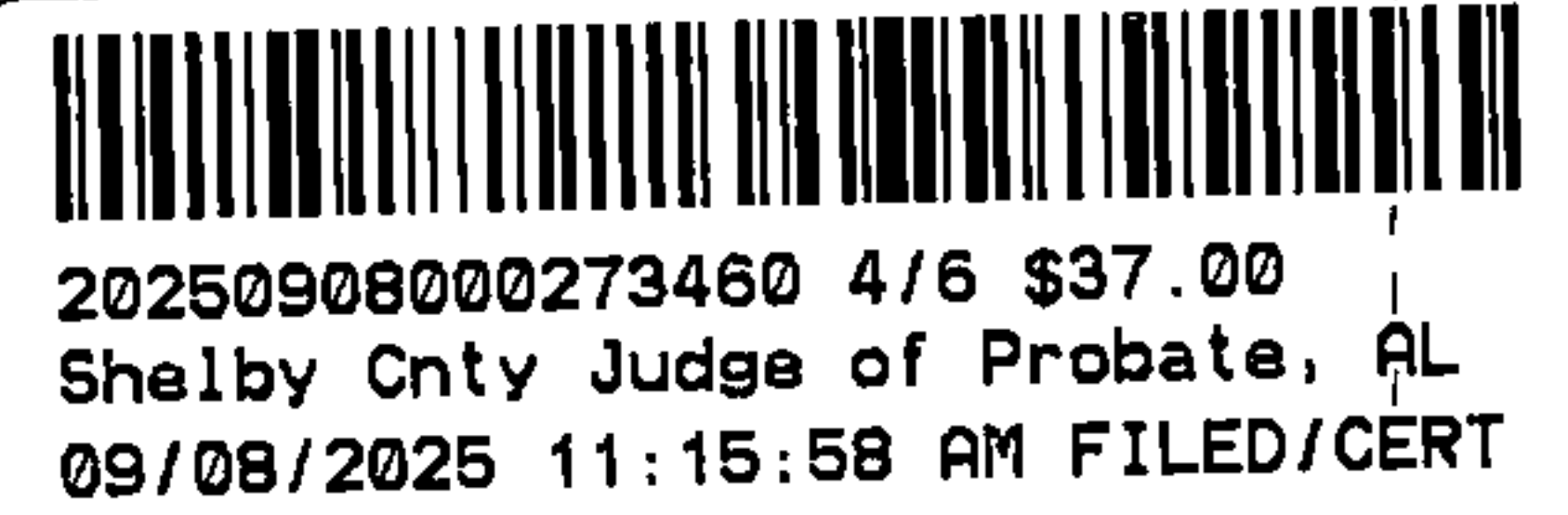
MANUFACTURER:

No. 10241

SOUTHERN ENERGY HOMES, INC
Clayton Addison II
18025 COUNTY RD 41
ADDISON, AL 35540

BY:

Kevin Clayton



**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME
STATE OF ALABAMA)
COUNTY OF SHELBY)**

Before me, the undersigned authority, on this day personally appeared:

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn,
did each on his or her oath state as follows: CMH HOMES IND DBA CLAYTON HOMES #819 BY ANGIE KAGLEY

1. The Manufactured Home, which is factory built, is located on the following described property ("Property")
in SHELBY County, State of Alabama, and is permanently affixed to a foundation and has the
characteristics of site-built housing:

For description see attached Warranty Deed INSTRUMENT #20230315000071150

The following describes the Manufactured Home affixed to the Property: 101 QUAIL RUN CIR. LOT 17 WILSONVILLE, AL

Manufacturer: SOUTHERN ENERGY Model Name & No.: 43CEA28563AH22

Year: 2022 Vehicle Identification No.: SAD032044ALB New ☒ Used ☐

2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the
Property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing,
porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are
real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall
remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities
such as electricity, water and natural gas.

5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and
shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated
_____ with _____ as the mortgagee, beneficiary or secured party ("Secured Party"). Title to
the Manufactured Home will be vested in the same names as the real estate is vested.





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6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including

which is providing title insurance to Secured Party and/or affiant on the basis that the manufactured Home is permanently affixed to and is a part of the Property, if any of the statements made herein are incorrect.



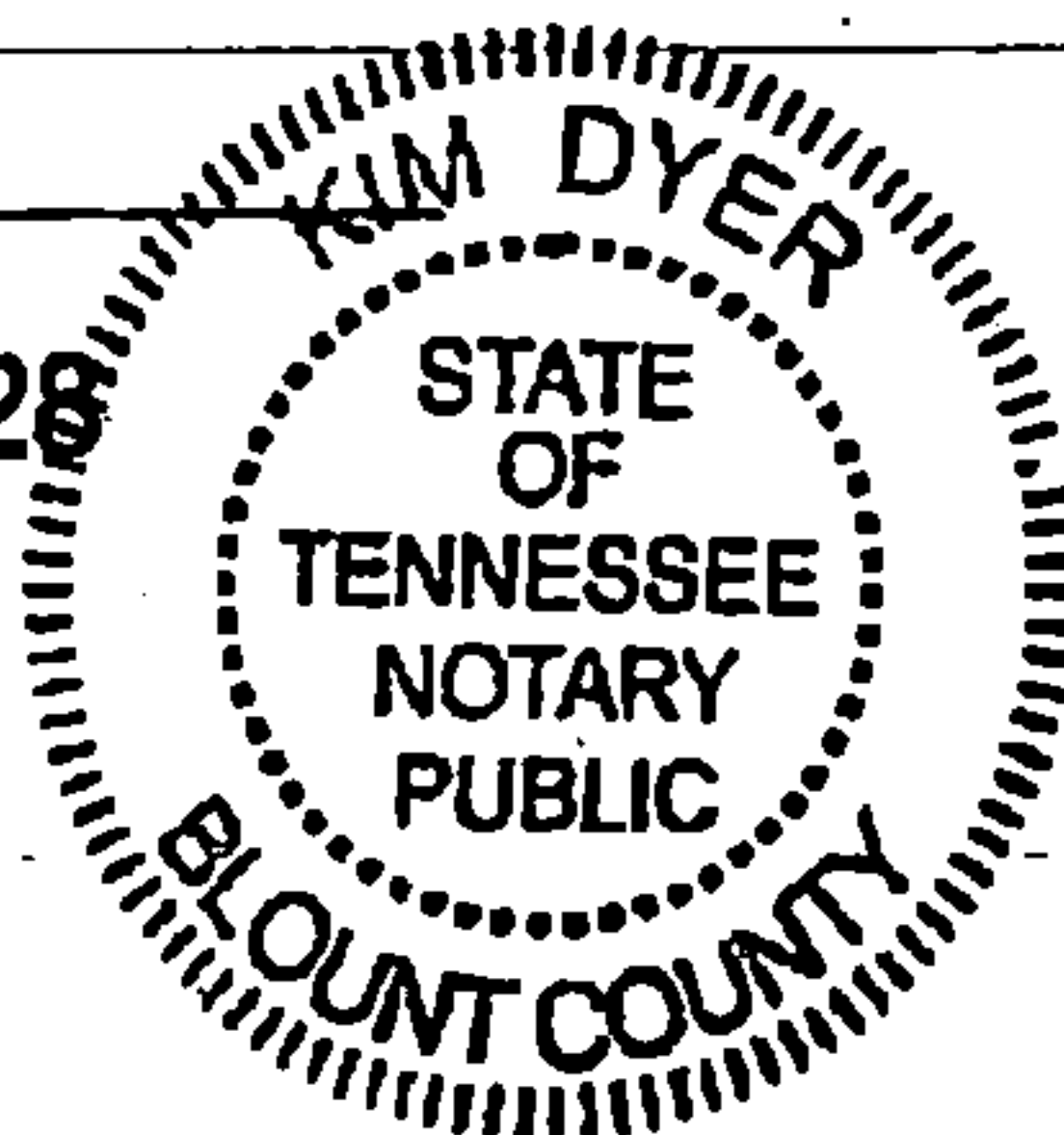
ANGIE KAGLEY

Witness my hand and Seal this the 11 day of JULY, 2025.

(SEAL)


Notary Public

My Commission Expires: 9/26/28



Prepared by and return to:

ANGIE KAGLEY

Clayton Homes

5000 Clayton Rd. Maryville, TN 37804

Attn: Land Inventory

20230315000071150
03/15/2023 11:00:49 AM
DEEDS 1/2

This instrument was Prepared by:

Mike T. Ashlock, Attorney at Law
101 West College Street
Columbiana, AL 36051

File No.: MV-23-28941

Send Tax Notice To: CMH Homes, Inc., a Tennessee
Corporation
5000 Clayton Road
Maryville, TN



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WARRANTY DEED

State of Alabama

) Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Sixty Three Thousand Five Hundred Dollars and No Cents (\$63,500.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Gillard Dianne Moore, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto CMH Homes, Inc., a Tennessee Corporation, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit:

Lots 1, 11, and 17 according to the Survey of Quail Run Estates, Phase 1, as recorded in Map Book 26, Page 73, in the Probate Office of Shelby County, Alabama.

Property may be subject to 2023 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 15th day of March, 2023.

Gillard Dianne Moore
Gillard Dianne Moore

State of Alabama

County of Shelby

I, April Clark, a Notary Public in and for the said County in said State, hereby certify that Gillard Dianne Moore, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of March, 2023.

April Clark
Notary Public, State of Alabama

My Commission Expires: 9-1-2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/11/2025 10:58:46 AM
\$46.00 KELSEY
20250711000210060

Ann S. Bayl