20250904000272500 09/04/2025 03:13:54 PM REL 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 8000714299

PREPARED BY: JARED THOMAS PETT FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, CADENCE BANK, located at 2202 TIMBERLOCH PLACE SUITE 125 THE WOODLANDS, TX 77380, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 15, 2024 executed by MICHAEL R. MCMULLEN AND KATHRYN J. MCMULLEN, HUSBAND AND WIFE, Mortgagor, located at 724 SAINT ANDREWS LN, HOOVER, ALABAMA 35244, to CADENCE BANK, Original Mortgagee, and recorded on MAY 20, 2024 as Instrument No. 20240520000148740 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 03, 2025. CADENCE BANK

JARED THOMAS PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 03, 2025, before me, TRACY ALBERTSON, personally appeared JARED THOMAS PETT known to me to be the VICE PRESIDENT of CADENCE BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMM. EXP. 03/29/2031)

NOTARY PUBLIC

TRACY ALBERTSON Notary Public - State of Idaho Commission Number 20190759 My Commission Expires Mar 29, 2031

POD: 20250820

CA8121323IM - LR - AL

Page 1 of 1

20250904000272500

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/04/2025 03:13:54 PM **\$22.00 BRITTANI**

alling 5. Beyol