20250904000272480 09/04/2025 03:01:23 PM DEEDS 1/3

Send Tax Notice to:
Ashley Wright

SSY Treymour Lake Circle

Flakaster, AL 35007

This Instrument Prepared By: Robert McNearney 2870 Old Rocky Ridge Road Suite 160 Birmingham, AL 35243

File: BHM-25-7915

STATE OF ALABAMA COUNTY OF SHELBY

## GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of TWO HUNDRED THIRTY SIX THOUSAND AND 00/100 (\$236,000.00) and other good and valuable consideration, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned

Champion Capital LLC, an Alabama Limited Liability Company, and JB&M Consulting, Inc., an Alabama Corporation (herein referred to as "Grantor," whether one or more), whose mailing address is

5537 Timber HILL ROW, Birminaham, Fil 353-12.

by Ashley Wright (herein referred to as "Grantee"), whose mailing address is

S54 moinmy lake lircle, Flakate, the 35001

the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real property, which has a mailing address of 554 Treymoor Lake Circle, Alabaster, AL 35007,

and more particularly described as:

FOR PROPERTY DESCRIPTION, SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

## SUBJECT TO:

AD VALOREM TAXES DUE OCTOBER 1ST, 2025 AND THEREAFTER.
BUILDING AND SETBACK LINES, EASEMENTS, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$228,920.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN FILED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD to said Grantee, his/her heirs, executors, administrators, and/or assigns forever.

The Grantor(s) do/does for himself/herself, his/her heirs and assigns, covenant with Grantee, his/her heirs, executors, administrators and assigns, that he/she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that he/she has a good right sell and convey the same as aforesaid; that he/she will, and his/her heirs, executors, administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I(we) have hereunto set my(our) hand(s) and seal(s), this day 20_75	of Ann st.,
Champion Capital LLC, an Alabama Limited Liability Company  By:  David Chandler Howard, Jr., Member	
JB&M Consulting, Inc., an Alabama Corporation  By:  Matrice Burdick, President	
State of Alabama County of Jefferson	
I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Man Presiden whose name as President t of JB&M Consulting, Inc., an Alabama Corporation, is signorwayance and who is known to me, acknowledged before me on this day that, being informe the conveyance she as such officer and with full authority, executed the same voluntarily for an Consulting, Inc., an Alabama Corporation on the day the same bears date.  Given under my hand and official seal this Aday of Awy , 2025.  Notary Pholic  My commission expires:  State of Alabama  County of Jefferson	med to the foregoing d of the contents of
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Da Howard, Jr. as Member, whose name(s) as Member(s) of of Champion Capital LLC, an A Liability Company, a/an Alabama corporation, is signed to the foregoing conveyance, and w acknowledged before me on this day that, being informed of the contents of the conveyance, hoffiger and with full authority, executed the same voluntarily for and as the act of of Champio Alabama/Limited Liability Company, on the day the same bears date.  Given under my hand and official seal, this day of My Grand County Public, State of	vid Chandler Labama Limited ho is known to me, e/she, as such
Printed Name My Commission Expires:	ATE OF

File No.: BHM-25-7915

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## **EXHIBIT A**

Property 1:

Lot 514, according to the Survey of Weatherly Aberdeen, Sector 18, as recorded in Map Book 21, Page 148, in the Office of the Judge of Probate of Shelby County, Alabama.



File No.: BHM-25-7915

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/04/2025 03:01:23 PM **\$35.50 BRITTANI** alli 5. Beyl

20250904000272480 General Warranty Deed - LE (AL)

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