

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MICHAEL LESTER RUTTKA AND JULIA WILSON RUTTKA** to **PNC BANK, NATIONAL ASSOCIATION** dated **MARCH 6, 2025**, filed for record **MARCH 19, 2025** in mortgage volume/book , page DOC No. **20250319000080900**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **4th** day of **SEPTEMBER, 2025**.

Tax Parcel ID # _____

43 MT LAUREL AVE, BIRMINGHAM, AL - 35242

PNC BANK, NATIONAL ASSOCIATION

Wendy M Haire

WENDY M HAIRE
VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **September, 2025**.

Max Flohre
**MAX FLOHRE**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 02, 2026

MAX FLOHRE
In and for the state of **OHIO**
My commission expires **11/2/2026**

Prepared by:

Return To:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/04/2025 01:52:40 PM
\$22.00 BRITTANI
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Allen S. Bayl