20250904000272210 09/04/2025 01:52:40 PM

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MICHAEL L RUTTKA 7600743548 PO Date: 08/19/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MICHAEL LESTER RUTTKA AND JULIA WILSON RUTTKA to PNC BANK, NATIONAL ASSOCIATION dated MARCH 6, 2025, filed for record MARCH 19, 2025 in mortgage volume/book , page DOC No. 20250319000080900, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 4th day of SEPTEMBER, 2025. Tax Parcel ID # 43 MT LAUREL AVE, BIRMINGHAM, AL - 35242 PNC BANK, NATIONAL ASSOCIATION **WENDY M HAIRE** VICE PRESIDENT State of **OHIO**

Before me, MAX FLOHRE, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

SS:

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 4th day of September, 2025.

MAX FLOHRE

COMMISSION EXPIRES **NOVEMBER 02, 2026**

MAX FLOHRE

In and for the state of **OHIO** My commission expires 11/2/2026

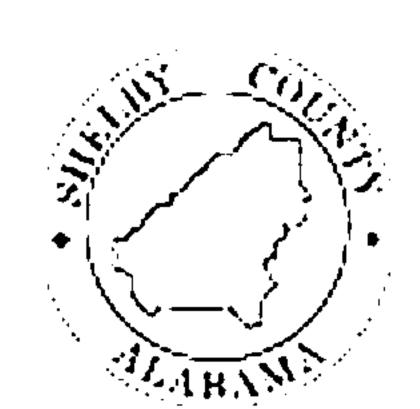
County of MONTGOMERY COUNTY

Prepared by:

Return To:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/04/2025 01:52:40 PM **\$22.00 BRITTANI**

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