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THIS INSTRUMENT PREPARED BY Wesley Gibson Alabama Credit Union P.O. Box 862998 Tuscaloosa, AL 35486-0027

STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE

For and in consideration of the payment in full of the herein below described Mortgage and Modification of Mortgage, the undersigned Emily Fife, as Mortgage Services Manager for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

ROBERT E PATRICK JR, AND WIFE, KELLY B PATRICK

being recorded in Instrument #20220323000118950 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Emily Fife has hereunto set her hand and seal on this the 25th day of August, 2025.

ALABAMA CREDIT UNION

EMILY FIFE

Its Mortgage Services Manager

THE STATE OF ALABAMA COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Emily Fife, as Mortgage Services Manager for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she as such officer and with full authority executed the same for and as the act of Alabama Credit Union, an Alabama State Chartered Credit Union.

Given under my hand and seal this the 25th day of August, 2025.

WESLEY MARKEL GIBS ON THE AT LARGE AT L

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Notary Public

My Commission Expires: 01/13/107

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County

Clerk
Shelby County, AL
09/03/2025 01:27:25 PM

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