**Record and Return To:** 

Information Systems and Networks Corporation Release Department 2000 N Classen Blvd Suite 3200

Oklahoma City, OK 73106

This Document Prepared By: Allyson Lane

Information Systems and Networks Corporation 2000 N Classen Blvd Suite 3200 Oklahoma City, OK 73106 405-546-7500

Loan #: 011-8832566

20250902000269250 09/02/2025 03:17:20 PM REL 1/1

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Secretary of Housing and Urban Development**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **KENNY WAYNE LOWERY, HUSBAND and KRISTY LOWERY, WIFE** recorded in **Shelby** County, **Alabama** and further described below is now Paid and Satisfied and is hereby released.

Original Mortgagee: Secretary of Housing and Urban Development

Dated: 07/18/2022 Recorded: 08/10/2022 Instrument: 20220810000311950 in Shelby County, AL

Loan Amount: **\$51,851.43** 

Property Address: 308 CROMWELL, MAYLENE, AL 35114

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: 09/02/2025.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: Name: Shannon Grayson

Title: **Authorized Agent**Power of Attorney previously recorded on **02/24/2025**, as Instrument No. **20250224000052650**, in **Shelby** County, AL.

STATE OF Oklahoma S.S. COUNTY OF Oklahoma

On **09/02/2025**, before me, **Alfonso Gonzalez**, Notary Public, personally appeared **Shannon Grayson**, **Authorized Agent** of **Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

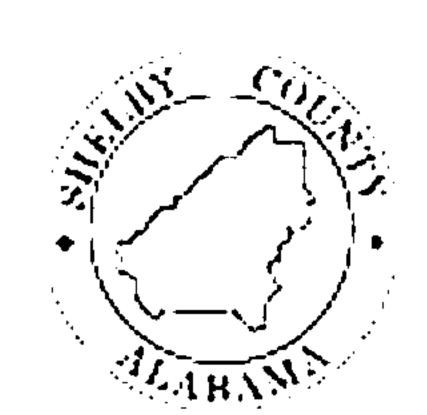
Notary Public: **Alfonso Gonzalez**My Commission Expires: **03/01/2028** 

Commission #: 24002957

ALFONSO GONZALEZ

NOTARY PUBLIC
STATE OF OKLAHOMA

Commission # 24002957 Expires 03/01/28



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/02/2025 03:17:20 PM
\$22.00 BRITTANI

20250902000269250

alli 5. Beyl