THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Nicholas Grant Lee

much

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED FORTY THREE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$143,220.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Steve Lee, a married man (herein referred to as *Grantors*), grant, bargain, sell and convey unto, *Nicholas Grant Lee* (herein referred to as *Grantee*), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached Exhibit "A" for legal description

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2025.
- 2. Easements, restrictions, rights of way, and permits of record.

No part of the homestead of the Grantor herein or spouse, if any.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this A day of August 2025.			
	Steve Lee		

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Steve Lee**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day same bears date.

Given under my hand and official seal this day of August 2025.

Notary Public / My Commission Expires:

Exhibit "A"- Legal Description

Lot No. 1 Stough Estates, as recorded in Map Book 23, Page 130, in the Probate Office of the Judge of Probate of Shelby County, Alabama, being more particularly described as follows:

Commence at the SE ¼ of the NE ¼ of Section 35, Township 21 South, Range 3 West, and run in a northerly direction along the easterly line of said ¼ - ¼ section line for 248.54 feet to the point on the northerly line of Shelby County Highway No. 24, said point being the point of beginning; thence continue along the last stated course for 2082.11 feet to a point; thence turn 92°39'20" left and run in a southwesterly direction for 1163.18 feet to a point; thence turn 93°53'06" left and run in a southeasterly direction for 828.65 feet to a point; thence turn 00°28'18" lwft and continue southeasterly for 656.83 feet to a point; thence turn 95°22'53" right and run in a southwesterly direction for 110.90 feet to a point; thence turn 82°23'09" left and run in a southerly direction for 678.60 feet to a point on the northerly line of Shelby County Highway No. 24; thence turn 92°15'34" left and run in an easterly direction along said northerly line of Shelby County Highway No. 24 for 715.19 feet to the P.C. (point of curve) of a curve to the left; thence in the arc of said curve having a radius of 563.11 feet and a central angle of 50°19'08" for a distance of 494.54 feet to the point of beginning. **Tax number being conveyed 23-7-35-1-001-016.000 (2024)**

LESS AND EXCEPT

Property described in Instrument No. 20210222000086570

LESS AND EXDEPT

Property described in Instrument No. 20210316000130290

LESS AND EXCEPT

Any part of Lots 2-13 Stough Estates Map Book 23, Page 130

LESS AND EXCEPT

Any part of caption lands lying within Colonial Oaks, Phase 1, Map Book 39, Page 115 and Colonial Oaks, Phase 2, Map Book 52, Page 28

20250902000269140 09/02/2025 02:26:21 PM DEEDS 3/3



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/02/2025 02:26:21 PM **\$171.50 BRITTANI** 20250902000269140

alli 5. Beyl

	Real Estat	e Sales Validation Form	
Grantor's Name Mailing Address	Still LL 16200 HWY 61 Wilsowill AC 35186		Munolas Grant Lee
Property Address	Name	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	\$ 145,220.00
evidence: (check o Bill of Sale Sales Contrac Closing Stater	nent	entary evidence is not requir Appraisal Other	ne following documentary red) quired information referenced
above, the filing of	this form is not required.		
	d mailing address - provide t ir current mailing address.	Instructions he name of the person or pe	ersons conveying interest
Grantee's name and o property is being	d mailing address - provide t conveyed.	the name of the person or po	ersons to whom interest
Property address -	the physical address of the p	property being conveyed, if a	available.
Date of Sale - the d	ate on which interest to the	property was conveyed.	
	e - the total amount paid for the instrument offered for re		y, both real and personal,
onveyed by the ins	property is not being sold, the trument offered for record. The assessor's current materials	This may be evidenced by a	n appraisal conducted by a
xcluding current us esponsibility of valu	ed and the value must be dese valuation, of the property ing property for property tax Alabama 1975 § 40-22-1 (h	as determined by the local of purposes will be used and	
ccurate. I further ur	of my knowledge and belief to inderstand that any false stat ted in <u>Code of Alabama 197</u>	ements claimed on this form	ed in this document is true and may result in the imposition
ate 8-29-25		Print_ Stave Lee	
Unattested		Sign Sign	Acce
	(verified by)	(Grantor/Grante	ee/Owner/Agent) circle one

Form RT-1