Space Above This Line For Recording Data

This instrument was prepared by Tracy A Corcoran, 2100 SouthBridge Parkway, Ste. 385, Birmingham, AL 35209

RELEASE OF MORTGAGE

CommerceOne Bank, which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by Auston D Bennett and Lauren Bennett as Mortgagor, and CommerceOne Bank, as Mortgagee on February 4, 2021, to secure the debt or other obligation in the amount of \$240,830.00, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on February 9, 2021, in the Probate Office for Shelby County, Alabama and is indexed as 20210209000067480. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1509 Fairway View Dr, Hoover, Alabama 35244 and legally described as:

Lot 702, according to the Survey of Riverchase Country Club Seventh Addition Residential Subdivision, as recorded in Map Book 8, Page 176, in the Office of the Judge of Probate of Shelby County, Alabama.

LENDER:

CommerceOne Bank

By

Tom Chelewski, Senior Vice President

Date 8/29/25 (Sea

Auston D Bennett
Alabama Release Of Real Estate Security Instrument
AL/4XXXXXXXXXX00000000003642029082825N

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ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF ALABAMA, COUNTY OF JEFFERSON ss.

Chelewski, whose name(s) as Senior Vice President of CommerceOne Bank, a corporation, is/are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, as such officer(s) and with full authority, executed the same voluntary for and as the act of said corporation. Given under my hand this the 28th day of August 2025.

My commission expires: $S/f \sqrt{2025}$

(Natory Dublie)

STEPHANIE SABINE DAVIS
NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES MAY. 17, 2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/29/2025 01:40:00 PM
\$25.00 BRITTANI
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