

MIN# 100194622000131297 MERS PHONE: 1-888-679-6377

STEVEN J SHOTNIK
1000029394
PO Date: 08/27/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **STEVEN J SHOTNIK AND LAURA L SHOTNIK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated **AUGUST 19, 2010**, filed for record **AUGUST 30, 2010** in mortgage volume/book , page DOC No. **20100830000277860**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **29th** day of **AUGUST, 2025**.

Tax Parcel ID # _____

260 BROOK GREEN LANE, INDIAN SPRINGS, AL - 35124

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **29th** day of **August, 2025**.

Aleda Caldwell



ALEDA CALDWELL, NOTARY PUBLIC
Residence - Montgomery
State wide Jurisdiction, Ohio
Expiration Date March 15, 2030
Commission #2020-RE-812656

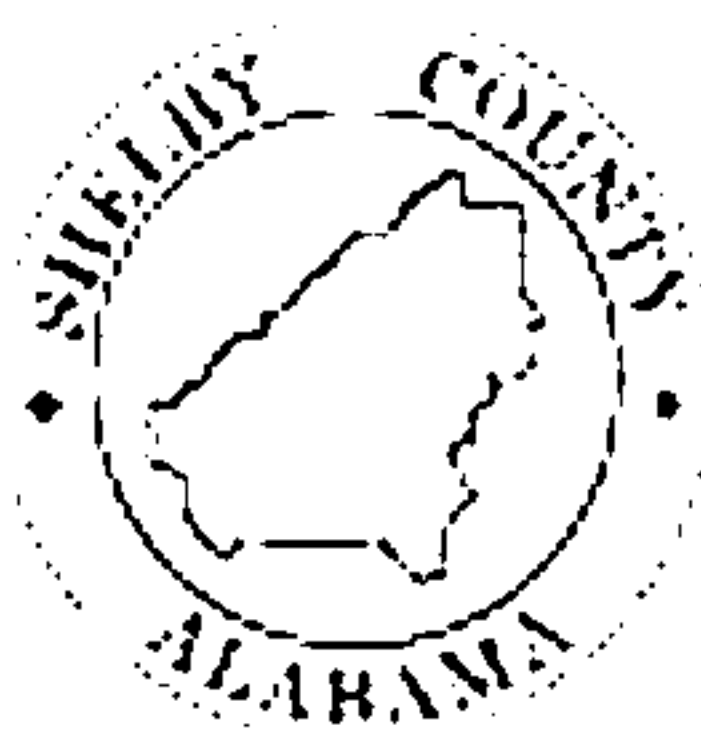
ALEDA CALDWELL
In and for the state of **OHIO**
My commission expires **3/15/2030**

Prepared by:

Return To:

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/29/2025 01:21:40 PM
\$22.00 BRITTANI
20250829000267470

Brittani S. Bayl