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20250829000266700 1/3 \$29.00 Shelby Cnty Judge of Probate, AL 08/29/2025 10:08:41 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Daniel Oliver Crowson, a single man (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of <u>Sixty-five</u> thousand and 00/100 Dollars (\$65,000.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to construct, operate, and maintain electric transmission lines and advanced communications capabilities, and all towers, poles, conduits, conductors, cables, wires, antennas, insulators, anchors, guy wires, counterpoise conductors, and all other appliances, equipment, and fixtures necessary or convenient in connection therewith, from time to time, upon, over, under, and across, a strip of land 125 feet in width, with said strip being more particularly described within **Exhibit A** attached hereto (hereinafter, "Right of Way").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said Right of Way on the property of the Grantors, which is identified and described within Exhibit A attached hereto (hereinafter, "Grantors' Property"), for the purposes above described, including, without limitation, the right of ingress and egress to and from said Right of Way across Grantors' Property, together with the right to use and make necessary or convenient improvements to existing roads on Grantors' Property, the right to cut, remove, and otherwise keep clear by any means, including herbicides, all trees, undergrowth, structures, materials, and all other obstructions, whether natural or man-made, under, on, or above said Right of Way, the right to cut any timber located upon Grantors' Property which in falling would come within five (5) feet of any conductor of the Company located on said Right of Way or located on any other property, including public road right of way, the right to install, maintain, and use anchors and guy wires on Grantors' Property adjacent to said Right of Way, and the right to install grounding devices on Grantors' fences now or hereafter located on said Right of Way and on fences or other structures of Grantors now or hereafter located on Grantors' Property adjacent to said Right of Way. Grantee shall have the right to prevent any use of the Right of Way which, in the opinion of the Grantee, could interfere with or otherwise be inconsistent with the exercise of Grantee's easements, rights, and privileges herein granted. Further, Grantee shall have the right to grant, or permit the exercise of, the herein granted easements, rights, and privileges, whether in whole or in part, to others.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

Pursuant to Code of Alabama (1975), § 37-16-7(g), this instrument serves as notice of the Grantee's intent to install broadband systems within said Right of Way.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

Grantors shall have the right to use the Right of Way for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

~Signature Page to Follow~

GRANTORS: Kimberly Lynne Kelley, as Attorney-in-Fact for Daniel Oliver Crowson pursuant to Power of Attorney

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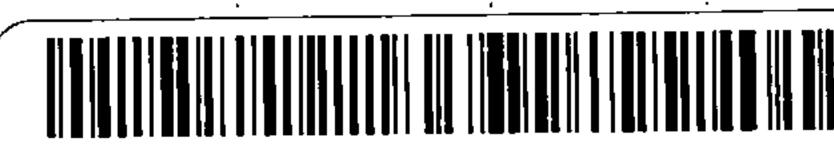
STATE OF ALABAMA COUNTY OF SHELBY

I, JAMENE SARGENT PARKER, a Notary Public in and for said County in said State, hereby certify that Kimberly Lynne Kelley, whose name as attorney-in-fact for Daniel Oliver Crowson, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such attorney-in-fact, executed the same voluntarily on the same bears date.

Given under my hand and official seal this the 18 day of August

COMM. EXP. 08-31-2027

My Commission Expires: 8 3



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EXHIBIT A

Grantors own property which lies within Deed Book 315, Page 523 as recorded in the Judge of Probate, Shelby County, Alabama ("Grantors' Property").

The Right of Way herein granted by Grantors consists of a strip of land, 125 feet in width, lying within the Southwest Quarter of the Northwest Quarter (SW 1/4 of NW 1/4) and the Northwest Quarter of the Southwest Quarter (NW 1/4 of SW 1/4) of Section 18, Fractional Township 22 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning of said strip, commence at the Northwest corner of the Northwest Quarter of the Southwest Quarter of section 18, Fractional Township 22 South, Range 01 West, marked by a found 5/8" Iron Rod; thence run N12°22'43"E, a distance of 380.76 feet to a set 5/8" rebar with yellow APCO cap; thence run N01°12'24"E, a distance of 90.18 feet to the intersection of the centerline of Leach Cemetery Road and the centerline of survey, such point being the point of beginning of the survey line used to describe said strip of right of way herein described; thence reverse and therefrom, the strip is 125 feet in width and lies 62.5 feet each side of centerline of survey and the continuations thereof, thence run S01°12'24"W, a distance of 90.18 feet to a set 5/8" rebar with yellow APCO cap; thence run S18°46'20"E, a distance of 1033.17 to the intersection of the centerline of Shelby County Road #86 and the centerline of survey, such point also being the point of ending of said strip of right of way herein described.

All bearings based on Alabama State Plane West Zone Grid North. US Survey Feet.

Grantor's Initials

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