

20250828000265880 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 08/28/2025 01:26:45 PM FILED/CERT

THIS INSTRUMENT PREPARED BY
Rian Whalen
Edenton Homeowners Association, Inc.
2125 Data Office Drive, Ste 104
Birmingham, AL 35244

STATE OF ALABAMA
)
COUNTY OF SHELBY
)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of \$8393.00 receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Rachele Ann Gibson against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Edenton Homeowners Association, Inc. for the year of 2024 to the following described property:

LOT <u>63</u>, EDENTON CONDOMINIUM 3RD AMENDED, ACCORDING TO THE SURVEY OF EDENTON RESIDENTIAL, AS RECORDED IN <u>MAP BOOK 39</u>, <u>PAGE 13</u>, BLOCK 16 IN THE OFFICE OF JUDGE PROBATEOF SHELBY COUNTY, ALABAMA

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien in instrument #2023050100127930, and #2024050700133110 of the lien records of Shelby Co., Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 25th day of July 2025.

Edenton Homeowners Association, Inc.

By:

Its: Association Manager

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Rian Whalen, whose name as Association Manager of the Edenton Homeowners Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 25th day of July 2025.

Notary Public _________

s: 8/19/2026