APC Document #: 72311	<u>627-001</u>	ATIN! BRANDON PRICE
EASEMENT - DISTRIBUTION F	FACILITIES	
STATE OF ALABAMA		
COUNTY OF 5/2/	Be Commendation	Street address:
This instrument prepared by;	LARRY FORDINAM	(street address: 1542 Westover Road) Westover, AL 35147)
Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124	LARRY FORDIAM ILLY UGCHUTCH	\ Westover, AL 35147]
		2/1/Fordhum and LAURA
consideration paid to Grantor in h	hand by Alabama Power Company, a corporati	n of One and No/100 Dollar (\$1.00) and other good and valuable on, the receipt and sufficiency of which are hereby acknowledged, (hereinafter the "Company"), the following easements, rights, and
described below, all poles, towers other facilities useful or necessal distribution of electric power an Company's facilities are to be in overhead: for underground, the	s, wires, conduits, fiber optics, cables, communary in connection therewith (collectively, "Factory to communications, along a route selected but not all the Company's right control of the company's right of the control o	II, operate and maintain, upon, over, under and across the Property nication lines, transclosures, transformers, anchors, guy wires, and cilities"), for the overhead and/or underground transmission and by the Company, as determined by the location(s) in which the of way will depend on whether the Facilities are underground or es of said Facilities as and where installed; for overhead Facilities, where installed (hereinafter referred to as the "Easement Area").
purposes above described, incluence excavate for installation, replace adjacent to said right of way, the and otherwise keep clear any an right of way, as applicable. Furth and cut, all dead, weak, leaning	uding, without limitation, the right of ingress a ment, repair and removal of said Facilities, the right in the future to install intermediate poles and all trees, undergrowth, structures, obstructioner, with respect to overhead Facilities, the Content of the c	venient for the full enjoyment and use of said right of way for the and egress to and from said Facilities, as applicable, the right to right to install, maintain, and use anchors and guy wires on land and facilities on said right of way, and also the right to cut, remove, ons, or obstacles of whatever character, on, under and above said impany is also granted the right to trim and cut, and keep trimmed rementioned right of way that, in the opinion of the Company, may cilities.
The easements, rights and privileges granted hereby shall burden the "Easement Area", which is located within the real property more generally Instrument # 2025021000039130 described in Man Book 53 Page II. Lot 7 from in the Office of the Judge of Probate of the above-named county in Alabama. Survey of Rustic One Estates, in Shelby County If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.		
representatives, successors and	.	Grantor, the Company and each of their respective heirs, personal or" as used in this instrument shall be deemed to include the heirs,
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.		
IN WITNESS WHEREOF, the ur	ndersigned Grantor has executed this instrume	ent on this the 24^{th} day of Ju/y
20_25 Witness Signature (non-relative)		Gyantor Signature
Brandon Sw	. 1/60	LARY K, JORDHAM
Print Name Witness Signature (non-relative)		Print Narrye Control Narrye Grant or Signature
Ovinces Signature (non-relative) Ovince	• ///	LAURH FORDHAM Print Name
	Con Alabana Danisa o Passa a a a a Passa - Pas	Jasi Cababa Manamamb IIaa Ami.
W.E. #: 1000FN25 Tax ID #: 08-6-24-0-000-001.004		
14, 14 STR: <u>SW/4</u> NE	14 Section 24, Townsh	if 19 South, Range 01 East All Facilities on Grantor: [X] Electronically Filed: [X]
	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alab Clerk Shelby County, AL 08/28/2025 11:48:27 AM	∮ 5-6950 REV ∮ 0223

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