20250827000263080 08/27/2025 01:52:47 PM CORDEED 1/3

20250827000262910 08/27/2025 11:30:33 AM CORDEED 1/4

20250826000262020 08/26/2025 01:27:56 PM DEEDS 1/3

This Deed is being re-recorded to remove the Public Road Notice that was attached in error to this prior re-recording.

This Coad is being ergoeded to mode the attached Public Road Notice.

E-8192
This instrument was prepared by:
Justin Smitherman, Esq.
Alabama Law Services, LLC
173 Tucker Road, Suite 201
Helena, AL 35208

Send tax notice to:
Todd M. Lankford
442 South Highland Ridge Lane
Chelsen, AL 35043

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE	PRESENTS:

That in consideration of EIGHT HUNDRED TWENTY FIVE THOUSAND AND 00/100 Dollars (\$825,000.00) to the undersigned granter (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, David L. Borman and Anne G. Stafford, Husband and Wife (herein referred to as granter, whether one or more), grant, bargain, sell and convey unto Todd M. Lankford and Paige Lankford (herein referred to as grantees), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 35, According to the Survey of Highland Ridge Subdivision, as recorded in Map Book 39, Page 10, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2025 and all subsequent years.
- 2. Existing casements, encroachments, encumbrances, restrictions, rights of way, building lines, and limitations, if any, of record.
- 3. \$495,000.00 of the consideration herein was paid from the proceeds of a mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

20250827000262910 08/27/2025 11:30:33 AM CORDEED 2/4

20250826000262020 08/26/2025 01:27.56 PM DEEDS 2/3

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators, covenant with the said grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seals(s), this 26th day of August, 2025.

(SEAL)

Appe G. Stafford

GENERAL ACKNOWLEDGEMENT

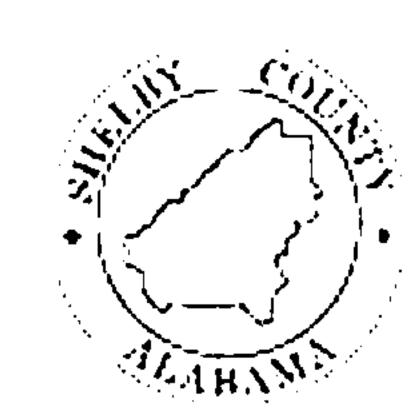
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David L. Borman and Anne G. Stafford whose name(s) is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he (she) (they) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of August, 2025.

My Commission Expires: 02/18/2025



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/27/2025 01:52:47 PM **\$30.00 JOANN** 20250827000263080

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Real Estate Sales Validation Form

This Document must be flied in accordance with Code of Alabama 1975, Section 40-22-1

File #: E-5192

Grantor's Name Mailing Address

David L. Borman and Anne O. Stafford 5421 Crossings Lake Circle

Birmingham, AL 35242

Property Address 442 South Highland Ridge Lane Chelson, AL 35043

Grantee's Name Mailing Address Todd M. Lankford and Paige Lankford 442 South Highland Ridge Lane

Cholsea, AL 35043 <u> August 26, 2025</u>

Date of Sale Total Purchase Price \$\$825,000.00 Or Actual Value

Or

Assessor's Market Value 🛣

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale Sales Contract Closing Statement Appraisal Other:

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of <u>Alabama 1975</u> § 40-22-1 (h).

[attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: <u>August 26 2025</u>

Print:

Phillip W. Smith

Unattested

(verified by Filed and Recorded

\$358.00 JOANN

20250826000262020

Sign

(Grantor/Grantee/Owner/Agent) circle one

Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 08/26/2025 01:27:56 PM

Official Public Records

Form RT-1

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