

20250827000262910
08/27/2025 11:30:33 AM
CORDEED 1/4

20250826000262020
08/26/2025 01:27:56 PM
DEEDS 1/3

~~This Deed is being re-recorded to include the attached Public Road Notice.~~

E-8192

This instrument was prepared by:
Justin Smitherman, Esq.
Alabama Law Services, LLC
173 Tucker Road, Suite 201
Helena, AL 35208

Send tax notice to:
Todd M. Lankford
442 South Highland Ridge Lane
Chelsea, AL 35043

**WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **EIGHT HUNDRED TWENTY FIVE THOUSAND AND 00/100 Dollars (\$825,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **David L. Borman and Anne G. Stafford, Husband and Wife** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Todd M. Lankford and Paige Lankford** (herein referred to as grantees), as joint tenants with right of survivorship, the following described real estate, situated in **SHELBY County, Alabama**, to-wit:

Lot 35, According to the Survey of Highland Ridge Subdivision, as recorded in Map Book 39, Page 10, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes for the year 2025 and all subsequent years.
2. Existing easements, encroachments, encumbrances, restrictions, rights of way, building lines, and limitations, if any, of record.
3. **\$495,000.00** of the consideration herein was paid from the proceeds of a mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

20250826000262020 08/26/2025 01:27:56 PM DEEDS 2/3

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators, covenant with the said grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seals(s), this 26th day of August, 2025.

 (SEAL)
David L. Borman

 (SEAL)
Anne G. Stafford

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David L. Borman and Anne G. Stafford whose name(s) is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he (she) (they) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of August, 2025.




NOTARY PUBLIC
My Commission Expires: 02/18/2025

20250826000262020 08/26/2025 01:27:56 PM DEEDS 3/3

Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

File #: E-8192

Grantor's Name David L. Borman and Anne G. Stafford
 Mailing Address 5421 Crossings Lake Circle
Birmingham, AL 35242

Property Address 442 South Highland Ridge Lane
Chelsea, AL 35043

Grantee's Name Todd M. Lankford and Paige Lankford
 Mailing Address 442 South Highland Ridge Lane
Chelsea, AL 35043

Date of Sale August 26, 2025
 Total Purchase Price \$825,000.00
 Or
 Actual Value \$ _____
 Or
 Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:
 (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☒ Sales Contract
☐ Closing Statement

Appraisal
 Other:

If the conveyance document presented for recordation contains all of the required information referenced above,
 the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property
 and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is
 being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on
 which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being
 conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being
 conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed
 appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding
 current use valuation, of the property as determined by the local official charged with the responsibility of
 valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of
Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and
 accurate. I further understand that any false statements claimed on this form may result in the imposition of the
 penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: August 26 2025Print: Phillip W. Smith

Unattested

(verified by)

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 08/26/2025 01:27:56 PM
 \$358.00 JOANN
 20250826000262020

Sign

(Grantor/Grantee/ Owner/Agent) circle one



Form RT-1

Allen S. Byrd



**SHELBY COUNTY
HIGHWAY DEPARTMENT**
506 HIGHWAY 70
COLUMBIANA, ALABAMA 35051
(205) 669-3880
www.ShelbyAL.com

August 1, 2025

RE: Public Road

SW ¼ of SW ¼ and NW ¼ of SW ¼ Section 24 Township 20 South Range 2 West

To Whom It May Concern:

This is to advise that the road running in a Northwesterly direction off of Griffin Road at the above location, accessing and going through Parcel 14 6 24 0 000 006.006 continuing and accessing Parcels 14 6 24 0 000 003.002 and 14 6 23 0 000 004.001, is a public road maintained by the Shelby County Highway Department.

The Road has an approximate length of 630 feet.

This is a Prescriptive use Right-of-Way.

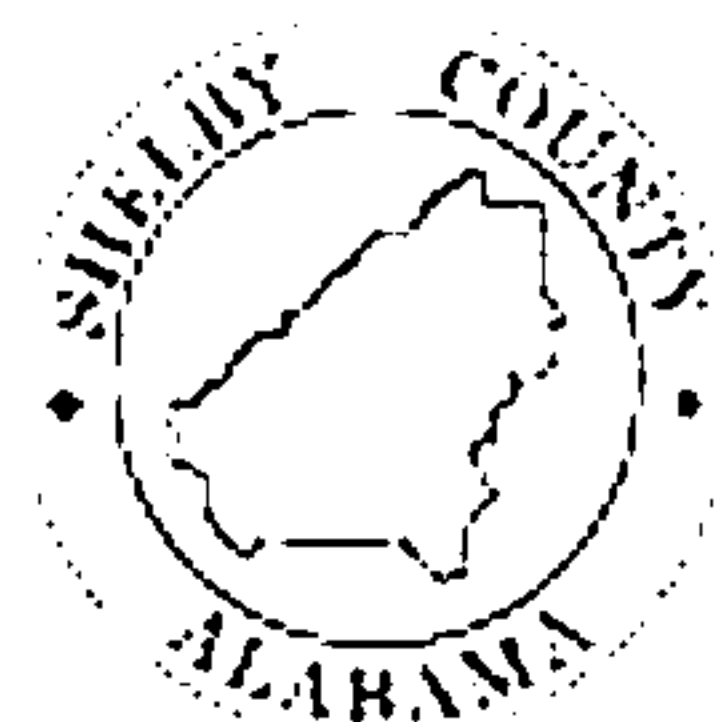
If any additional information is needed, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Holladay".

Scott Holladay, P.E.
Assistant County Engineer

cc:File



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/27/2025 11:30:33 AM
\$32.00 BRITTANI
20250827000262910

A handwritten signature in black ink, appearing to read "David D. Willingham".

Chad Scroggins
County Manager
(205) 670-6500

David D. Willingham, PE
County Engineer
(205) 669-3880