

Record and Return To:
Freedom Mortgage Corporation C/O:
Mortgage Connect,LP
Attn:Loan Mod Processing Team
600 Clubhouse Drive
Moon Township, PA 15108

This Document Prepared By:
Norma Casillas
Freedom Mortgage Corporation C/O:
Mortgage Connect,LP
600 Clubhouse Drive
Moon Township, PA 15108
(888)259-3004

20250827000262850
08/27/2025 11:14:46 AM
ASSIGN 1/2

Loan #: **0137258653 order 2908941**

ASSIGNMENT OF SUBORDINATE MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **The United States of America, Rural Housing Service, its successors and assigns , 4300 Goodfellow Blvd Building 105 E Mail code FC-225, St Louis , MO 63120**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 951 Yamato Road, Suite 175 Boca Raton, FL 33431**, the described Subordinate Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Shelby County, Alabama** Official Records as described below:
Original Mortgagor: **Michael A Montgomery Sr., a married man**
Original Mortgagee: **The United States of America, Rural Housing Service**

Dated: **02/27/2024** Recorded: **03/26/2024** Instrument: **20240326000082010** in **Shelby County, AL**
Loan Amount: **\$2,880.91**
Property Address: **522 Waterford Lake Cir, Calera , AL 35040**
Parcel Tax ID: **22 7 35 2 008 012.000**
Legal: **Legal description is attached hereto and made a part hereof.**

Date: Aug 26, 2025.

The United States of America, Rural Housing Service, its successors and assigns

By: *Kia Brown*

Name: Kia Brown

Title: Section Head/LMS/RHS

STATE OF Missouri } S.S.
COUNTY OF Saint Louis

On Aug 26, 2025, before me, Roshonda Coleman, Notary Public, personally appeared Kia Brown, Section Head/LMS/RHS of **The United States of America, Rural Housing Service, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Roshonda Coleman
Notary Public: Roshonda Coleman
My Commission Expires: 7/4/2027

ROSHONDA COLEMAN
Notary Public - Notary Seal
STATE OF MISSOURI
Commissioned for Saint Louis County
My Commission Expires: July 4, 2027
ID #23425945

EXHIBIT A

The Land referred to herein below is situated in the County Shelby, State of Alabama, and is described as follows:

Lot 823 AA, according to the resurvey of a resurvey of Lots 819A thru 824A, Waterford Townhomes, Sector I, Phase I, as recorded in Map Book 362, Page 9, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Dallas Turner, a single woman and Dara Lynn Meter, a married woman to Michael A. Montgomery as set forth in Deed Instrument #20170627000228800 dated 06/23/2017, recorded 06/27/2017, Shelby County, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/27/2025 11:14:46 AM
\$26.00 BRITTANI
20250827000262850

Allen S. Bayl