

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, LA 50306-3498

PHONE: (800) 876-6827 FAX: (800) 833-1211

# NOTARY PUBLIC BOND STATE OF ALABAMA

20250826000261890 1/5 \$69.00 Shelby Cnty Judge of Probate, AL 08/26/2025 12:30:14 PM FILED/CERT

THE STATE OF ALABAMA.	•	BOND No		101600377	
County ofSHELBY					•
KNOW ALL PERSONS BY THESE PRESE	NTS:	•		<b></b>	ngan ay ang
That	SUSAN ASHW	ORTH			, as Principal,
and Merchants Bonding Company (Mutual)	, a corporati	on:duly licens	ed to do busines	ss in the State	of Alabama,
as Surety, are held and firmly bound unto _	<u> </u>	the	State of Alabama		
in the sum of <u>\$50,000.00</u>	, for the payment	of which well a	and truly to be m	ade and done	, we bind
ourselves, our heirs, executors, administrat	ors and assigns, firr	nly by these p	resents.		•
WHEREAS, the above-named Principal	has been duly appo	ointed Notary I	Public for the ter	m of four (4) y	ears from the
date of Notary Commission.			•		
NOW, THEREFORE, the condition of this be office of Notary Public during his/her conting remain in full force and effect.  Sealed with our seals and dated this	uance therein, then	this obligation			
CYP 8-26-2029  Approved and filed this	26th	By:	SUSAN ASI nts Bonding Comp acobellis Attorney	oany (Mutual)	Principal  Attorney-in-Fact
		Bv:	Ga.		3

THE STATE O	F ALABAMA.	OATH OF OFFICE
County: of	SHELBY	
<u>]</u> ;.	SUSAN ASHWORTH	, do solemnly swear that I will support the Constitution of the
United States a	and the Constitution of the S	tate of Alabama, so long as I continue to be a citizen thereof, and that
I will faithfully an	nd honestly discharge the dutie	es of the office upon which I am about to enter, to the best of my ability.
Subscribed a day of	12-7-2025	SUSAN ASHWORTH Principal solary Public 20250826000261890 2/5 \$69.00 Shelby Cnty Judge of Probate, AL
		08/26/2025 12:30:14 PM FILED/CERT





20250826000261890 3/5 \$69.00 Shelby Cnty Judge of Probate, AL 08/26/2025 12:30:14 PM FILED/CERT

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY, an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

#### Vincent Jacobellis

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship o obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 11th day of

August ,

2025

STATE OF IOWA

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
MERCHANTS NATIONAL INDEMNITY COMPANY

President

COUNTY OF DALLAS ss.

On this 11th day of August 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

By



#### Penni Miller

Commission Number 787952
My Commission Expires
January 20, 2027

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 11th day of

August

, 2025 .

1933 Secretary

POA 0018 (5/25)

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220



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## Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

### **NOTARY PUBLIC COMMISSION**

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission\_Susan Ashworth\_as Notary Public for the State at Large for the term beginning on 8/26/2025 and ending on 8/26/2029.

BA A T S

ALLISON S. BOYD JUDGE OF PROBATE Filed Date: 07/24/2025

State of Alabama





20250826000261890 5/5 \$69.00 Shelby Cnty Judge of Probate, AL 08/26/2025 12:30:14 PM FILED/CERT

Notary 25-le42

APPLICATION FOR NOTARY

PUBLIC COMMISSION
(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

	• •	Date:
1. Ì	Name: Susan Ashworth	
(	Print your name as it appears on driver's license, non-driver	ver ID, or other current valid photo ID)
2. I	Home Address: 103 Holland Circle	Apt/Suite #:
3. (	City/State/Zip: Pelham, AL 35124	County of Residence Shelby
4. 1	Mailing Address (If Different):	
<b>5.</b> I	Date Of Birth: 01/19/1967 Email Address su	sie.ashworth@firsthorizon.com
6. I	Phone Numbers: Work 205-803-5816	Home 509-607-0353
7. I	Have you ever been convicted of a felony or crime of mor Please Provide Details On Page 2)	ral turpitude?YESNO (If YES,
	Are you currently a debtor in a bankruptcy proceeding?	YES NO
	Are you currently under an order adjudicating you incapa	
10. 1	Are you currently or have you ever been a commissioned	- <del>-</del>
	YES (County Shelby Expiration Da	ite: <u>U6/1//2U2t</u> )NU
11	Susan Ashworth	<u> </u>
	(Print Your Name Exactly As It Is To Appear On Notary	Commission)
	BY SIGNING BELOW I CERTIFY THAT ALL IN (PAGES ONE AND TWO) IS TRUE AND CORR WILLING TO COMPLETE THE MANDATORY TO (UNLESS EXEMPT BY LAW) WITHIN 30 DO APPLICATION. I FURTHER ACKNOWLEDGE THE \$10.00* APPLICATION FEE IS NON-INFORMATION FEE IS NON-INFORMATION.	ECT AND THAT I AM ABLE AND TRAINING FOR NOTARY PUBLICS AYS OF THE DATE OF THIS THAT I UNDERSTAND THAT REFUNDABLE AND TIME IS
Sions	ALL STATEMENTS CONTAINED IN THIS APPLICATION OF THE PENALTY OF PERJURY. THE CRIBY FINE AND/OR IMPRISONMENT.	
nRing	This should be your usual signature and match the	name printed on Line 11.
	THIS SHOTT DEF THE STONATION VOILTISM	_

<sup>\* \$10.00</sup> Application Fee PLUS any applicable county fees