

**THIS DOCUMENT WAS PREPARED BY:**  
**JAMES R. MARKHAM, SR.**  
**THE LAW OFFICES OF**  
**KEY, GREER, HARRISON & CASEY**  
**2163 HWY 31 SOUTH, SUITE 102**  
**PELHAM, ALABAMA 35124-1199**  
**TELEPHONE NUMBER: (205) 987-2211**

**STATE OF ALABAMA        )**  
**SHELBY COUNTY         )**

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned ECO CREDIT UNION acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against TRACI ANNETTE TIMMONS which said Judgment was recorded in the office of the Judge of Probate Court of SHELBY County, COLUMBIANA, Alabama in JUDGMENT INST# 20250303000062460 and assigned to N/A, in Book No. N/A, Page No. N/A, and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the 25<sup>TH</sup> DAY OF AUGUST, 2025.

**ECO CREDIT UNION**

  
\_\_\_\_\_  
**JAMES R. MARKHAM, SR.**  
**FOR THE FIRM**  
**2163 HWY 31 SOUTH, SUITE 102**  
**PELHAM, ALABAMA 35124**

**STATE OF ALABAMA)**  
**SHELBY COUNTY    )**

**ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for ECO CREDIT UNION a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this 25<sup>TH</sup> DAY OF AUGUST, 2025.

**BRANDY M WHITE**  
**Notary Public**  
**Alabama State at Large**

  
\_\_\_\_\_  
**NOTARY PUBLIC**

**My Commission Expires:**  
**February 15, 2027**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/26/2025 08:08:56 AM  
\$22.00 BRITTANI  
20250826000260920

*Brittani*