20250825000260710 08/25/2025 02:35:19 PM ASSIGN 1/2

**Record and Return To:** Freedom Mortgage Corporation C/O: Mortgage Connect,LP Attn:Loan Mod Processing Team 600 Clubhouse Drive

Moon Township, PA 15108

This Document Prepared By: Norma Casillas

Freedom Mortgage Corporation C/O: Mortgage Connect,LP 600 Clubhouse Drive Moon Township, PA 15108 (888)259-3004

Loan #: 0109462523 order 3102892 MIN: 101452800000094641 MERS Phone #: (888) 679-6377 MERS Address: P.O. Box 2026, Flint,

MI 48501-2026

## **ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Freedom Mortgage Corporation, 951 Yamato Road Suite 175, Boca Raton, FL 33431, by these presents does convey, assign, transfer and set over to: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns,

Mers Address: P.O. Box 2026 Flint, MI 48501-2026, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Shelby County, Alabama Official Records as described below:

Original Mortgagor: Tiffany Fisher, a single woman

Suzanne Rafla

My Commission Expires: \_\_03/09/2029

Original Mortgagee: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for

JFQ Lending, Inc.

Dated: 11/20/2019 Recorded: 12/16/2019 Instrument: 20191216000464630 in Shelby County, AL

Loan Amount: \$190,456.00

Property Address: 214 Creekside Court, Pelham, Al 35124

Darcel Tay ID: 12 7 35 3 001 007 033

		iption is attached	s hereto and made a part ho	ereof.
Date	:08/25/2025			
Free	Mortgag	ge Cornoration		
Nam	e: <u>Matthew I</u>	Darcangelo		
Title	:AVP			
STA <sup>-</sup> COU	TE OF Penn NTY OF Alleg	sylvania heny S.S.		
On _	08/25/2025	, before me,	Suzanne Rafla	, Notary Public, personally
appe	ared <u>Mat</u>	thew Darcangelo		of oved to me the basis of satisfactory
evide that signa	ence) to be the she/he/they e	e person whose name in xecuted the same in e instrument the per	ne is subscribed to the within n her/his/their authorized ca	oved to me the basis of satisfactory instrument and acknowledged to me pacity(ies), and that by her/his/their ehalf of which the person(s) acted,
Witn	ness my hand a	and official seal.		

COMMONWEALTH OF PENNSYLVANIA - NOTARY SEAL Suzanne G Rafia, Notary Public Allegheny County

My Commission Expires 3/9/2029

Commission # 1394145

Notary Public:

## **EXHIBIT A**

The Land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

Lot 228, according to the Final Subdivision Plat of Holland Lakes, Sector 3, as recorded in map Book 37, Page 85, in the Probate office of shelby County of, Alabama

Together with the nonexclusive easement to use the common areas as more particularly described in Holland Place lakes declaration of Covenants, Conditions and restrictions, a residential Subdivision, filed for record as instrument No. 20050425000196100, in the Probate Office of Shelby County, Alabama (the "Declaration").

Being the same property as conveyed from Tiffany Fisher, A Single Woman, Who Erroneously Acquired Title Without Marital Status to Tiffany Fisher, A Single Woman as set forth in Deed Instrument #20191216000464620 dated 11/20/2019, recorded 12/16/2019, Shelby County, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/25/2025 02:35:19 PM
\$25.00 JOANN
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