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## THIS DOCUMENT WAS PREPARED BY: JAMES R. MARKHAM, SR. THE LAW OFFICES OF

KEY, GREER, HARRISON & CASEY 2163 HWY 31 SOUTH, SUITE 102 PELHAM, ALABAMA 35124-1199 TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA)
SHELBY COUNTY)

## RELEASE OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned for ECO CREDIT UNION hereby releases the recorded lien on unpaid account against TRACI ANNETTE TIMMONS which said lien was recorded in the Office of the Judge of Probate Court of Shelby County, Columbiana, Alabama in Instrument #20241125000364900 on November 25, 2024.

In Witness Whereof, the undersigned ECO CREDIT UNION has caused these presents to be executed this the 25<sup>TH</sup> Day of August, 2025.

ECO-GREDIT UNION

JAMES R. MARKHAM, SR. ATTORNEY IN FACT FOR THE FIRM 2163 HWY 31 SOUTH PELHAM, ALABAMA 35124

STATE OF ALABAMA)
SHELBY COUNTY )

## CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that <u>JAMES R. MARKHAM, SR</u>, whose name as Attorney in Fact of ECO CREDIT UNION, A Corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official soal this 25<sup>TH</sup> Day of August, 2025.

NOTARY PUBLIC

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/25/2025 11:18:14 AM
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