

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 8044169277

PIN No. 129320000002007
PREPARED BY: KIMBERLY S. SHAFER
PERSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, NAVY FEDERAL CREDIT UNION, located at 820 FOLLIN LANE SE VIENNA, VA 22180, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 13, 2021 executed by MICHELLE Y. GRESHAM, AND JAMES R. GRESHAM, JR., WIFE AND HUSBAND, Mortgagor, located at 5418 S SHDES CREST RD, BESSEMER, ALABAMA 35022, to NAVY FEDERAL CREDIT UNION, Original Mortgagee, and recorded on APRIL 30, 2021 as Instrument No. 20210430000215150 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


AS DESCRIBED IN SAID MORTGAGE

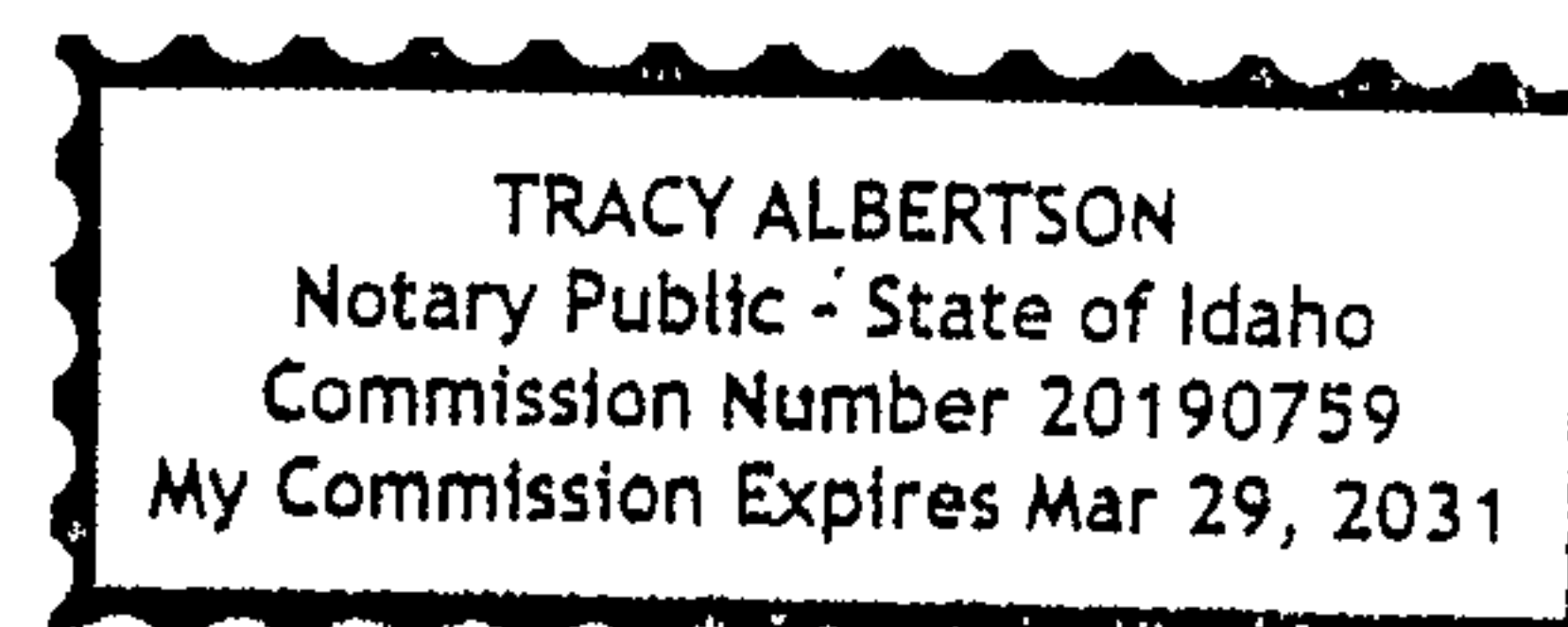
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 21, 2025.
NAVY FEDERAL CREDIT UNION


KIMBERLY S. SHAFER, AUTHORIZED AGENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 21, 2025, before me, TRACY ALBERTSON, personally appeared KIMBERLY S. SHAFER known to me to be the AUTHORIZED AGENT of NAVY FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

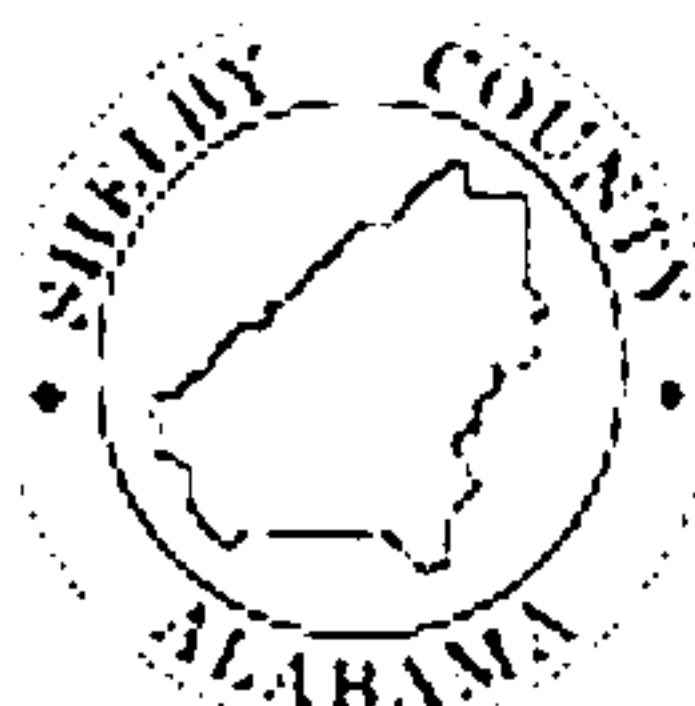

TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC



POD: 20250807
NV8121523IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/22/2025 03:09:27 PM
\$22.00 JOANN
20250822000259210

