

STATE OF ALABAMA       )  
COUNTY OF SHELBY       )


**PARTIAL RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **WILLIAM E. NICHOLS**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage in the amount of \$50,000.00 dated 6/20/2025 executed by **RIDGE CREST HOMES, LLC**, and **LME Properties, LLC** and recorded on 7/14/2025 in Instrument 20250714000211460, in the Probate Office of Shelby County, Alabama; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 4BB, according to the Re-Subdivision No. 3 of Lot 4 of the Narrows Commercial Subdivision Sector 1, as recorded in Map Book 53, Page 91, in the Probate Office of Shelby County, Alabama

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

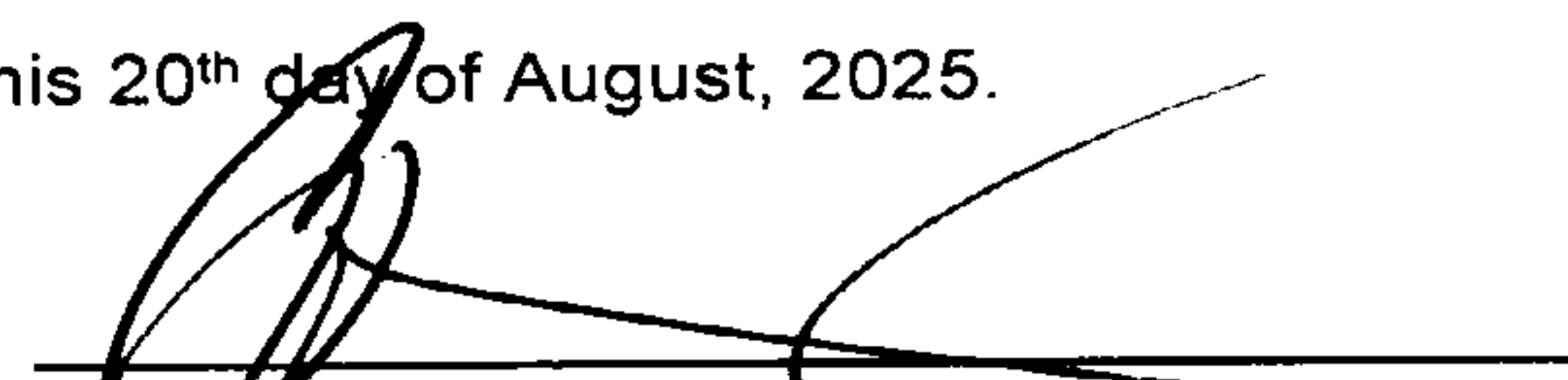
IN WITNESS WHEREOF, William E. Nichols, has caused this instrument to be executed on this 20th day of August, 2025.

  
William E. Nichols

STATE OF ALABAMA       }  
COUNTY OF JEFFERSON       }

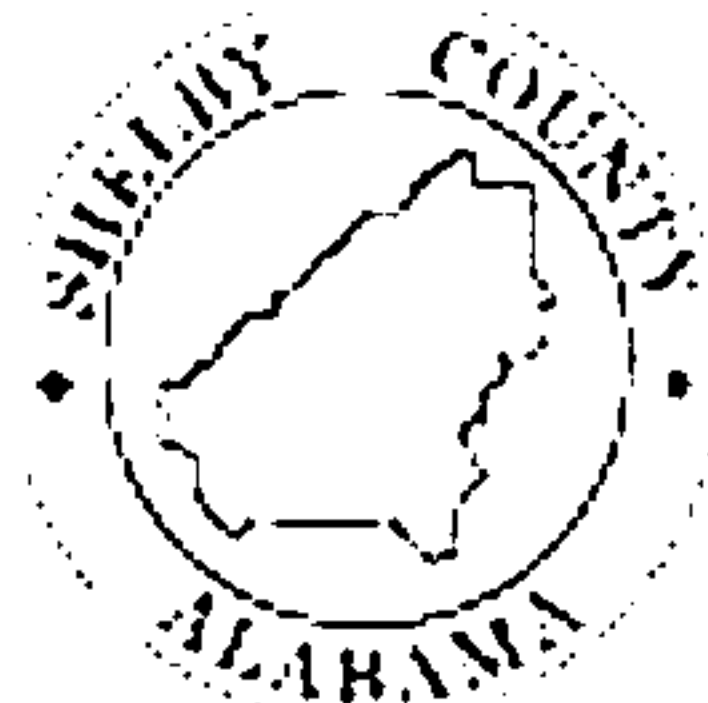
I, the undersigned authority, in and for said County in said State, hereby certify that William E. Nichols, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 20<sup>th</sup> day of August, 2025.

  
NOTARY PUBLIC  
My Commission expires: 06/02/2027

This instrument prepared by:  
Clayton T. Sweeney  
Attorney At Law  
2700 Highway 280 East Suite 160  
Birmingham, AL 35223  
File #0825016

A/My Documents/PARTIALREL



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/22/2025 03:01:36 PM  
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