

**Record and Return To:**  
First National Bank of America  
241 E Saginaw St  
East Lansing, MI 48823

**This Document Prepared By:**  
**Shellie Clark**  
First National Bank of America  
241 E Saginaw St  
East Lansing, MI 48823  
(517)337-1373

20250821000258060  
08/21/2025 01:47:49 PM  
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Loan #: **517569**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **First National Bank of America PO Box 980, East Lansing, MI 48826**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **Juan Antonio Jeronimo Cruz, single man** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.  
Original Mortgagee: **First National Bank of America**

Recorded: **11/24/2020** Instrument: **20201124000538730** in **Shelby County, AL**  
Property Address: **164 Dogwood Trl, Alabaster, AL 35007**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

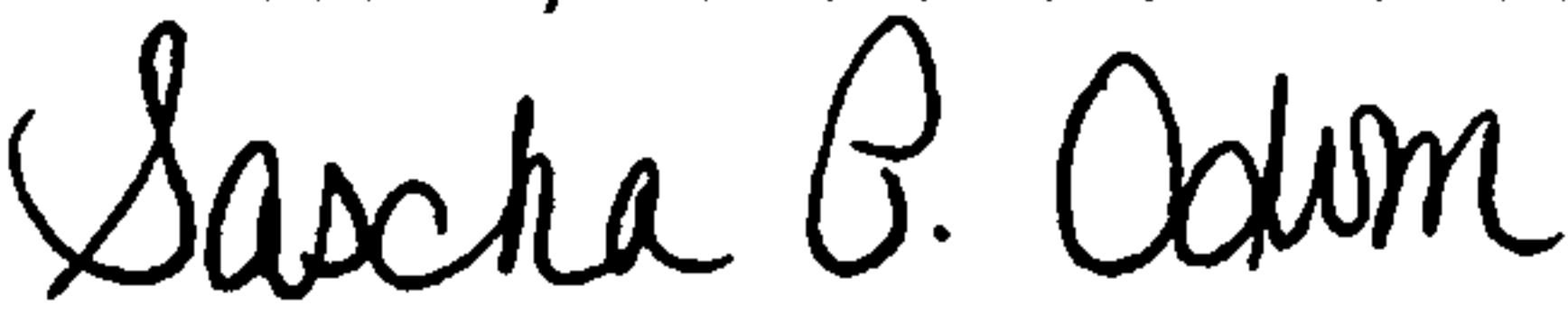
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).  
Date: **08/20/2025**.

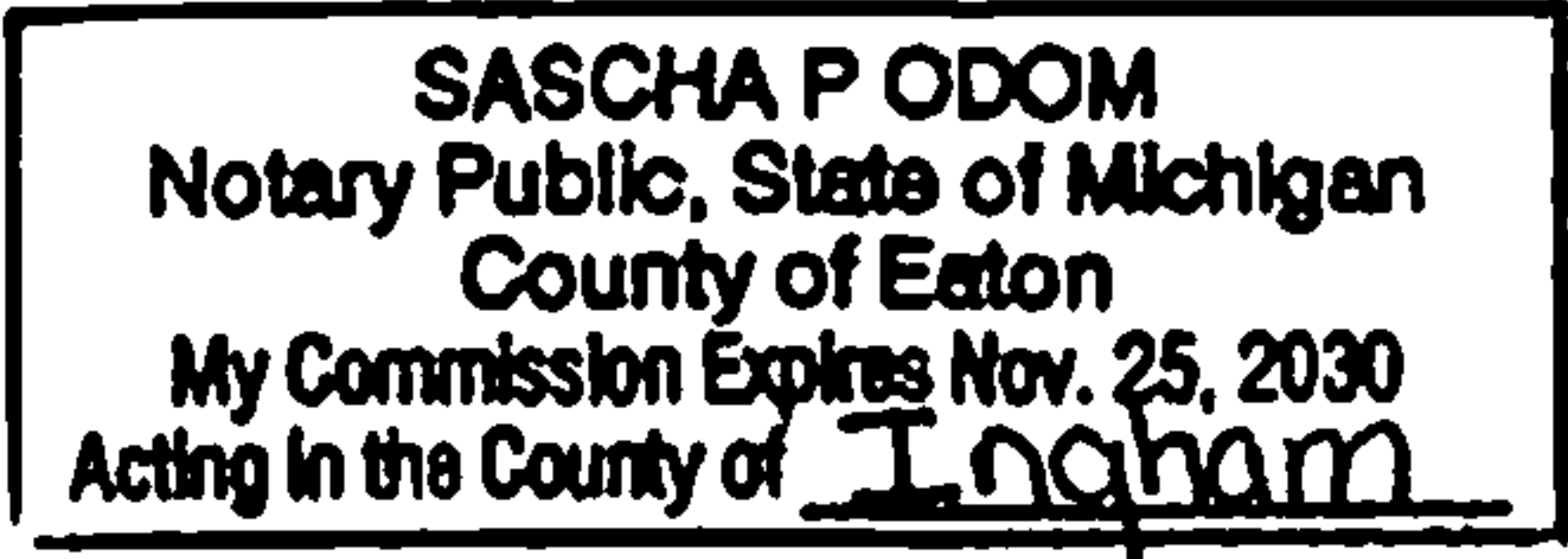
**First National Bank of America**

By:   
Name: **Adrienne Hanson**  
Title: **Assistant Vice President**

STATE OF **Michigan** } S.S.  
COUNTY OF **Ingham**

Acting in the county of **Ingham**  
On **08/20/2025**, before me, **Sascha P. Odom**, Notary Public, personally appeared **Adrienne Hanson, Assistant Vice President of First National Bank of America** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
Notary Public: **Sascha P. Odom**  
My Commission Expires: **11/25/2030**  
Commission #: **Eaton**



The notarial act was performed using electronic technology from CSC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/21/2025 01:47:49 PM  
\$22.00 BRITTANI  
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