MIN# 100052213019158835 MERS PHONE: 1-888-679-6377

TODD A MORMAN 1000419424 PO Date: 08/08/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from TODD ANTHONY MORMAN AND CHRISTINE BRYSON MORMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS dated JUNE 25, 2015, filed for record JULY 2, 2015 in mortgage volume/book, page DOC No. 20150702000223140, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 21st day of AUGUST, 2025.

Tax Parcel ID # ______

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

70 NOLEN STREET, BIRMINGHAM, AL - 35242

) SS:

Before me, <u>ALEDA CALDWELL</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.</u>

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **August**, **2025**.

ALEDA CALDWELL, NOTARY PUBLIC

Residence - Montgomery
State wide Jurisdiction, Ohio
Expiration Date March 15, 2030
Commission #2020-RE-812656

My commission expires 3/15/2030

ALEDA CALDWELL
In and for the state of OHIO

Prepared by:

Return To:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



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Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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