

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 84439629

PREPARED BY: **KIMBERLY S. SHAFER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **USAA FEDERAL SAVINGS BANK**, located at **9800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78288**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 03, 2006** executed by **ELISE P. BELCHER, INDIVIDUALLY AND AS TRUSTEE AND KIETH E. BELCHER, INDIVIDUALLY AND AS TRUSTEE OF THE KIETH EDWARD BELCHER AND ELISE POWELL BELCHER REVOCABLE TRUST DATED APRIL 9, 1997**, Mortgagor, located at **3108 MEADOWS CIR, BIRMINGHAM, ALABAMA 35242**, to **USAA FEDERAL SAVINGS BANK**, Original Mortgagee, and recorded on **NOVEMBER 29, 2006** as Instrument No. **20061129000578170** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

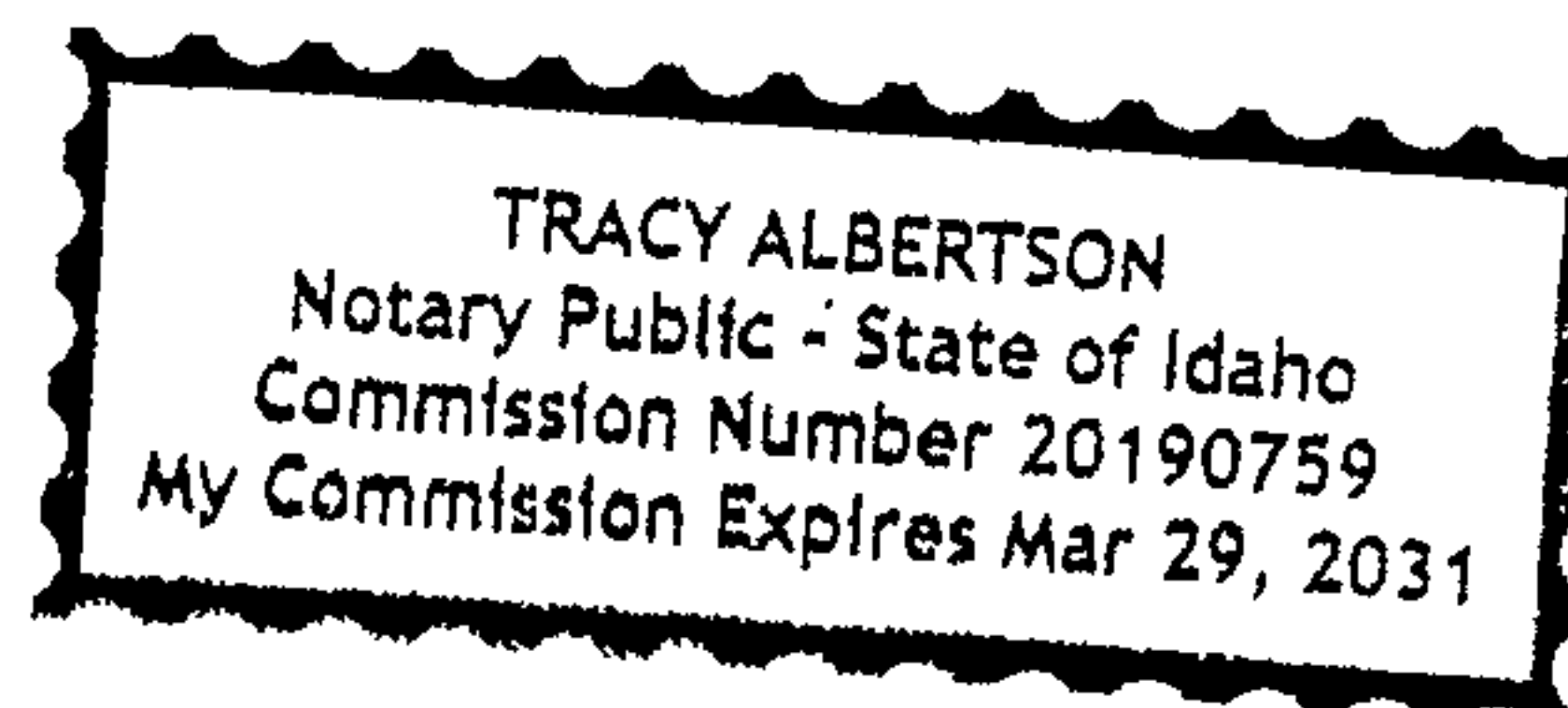
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 20, 2025**.
USAA FEDERAL SAVINGS BANK


KIMBERLY S. SHAFER, VICE PRESIDENT

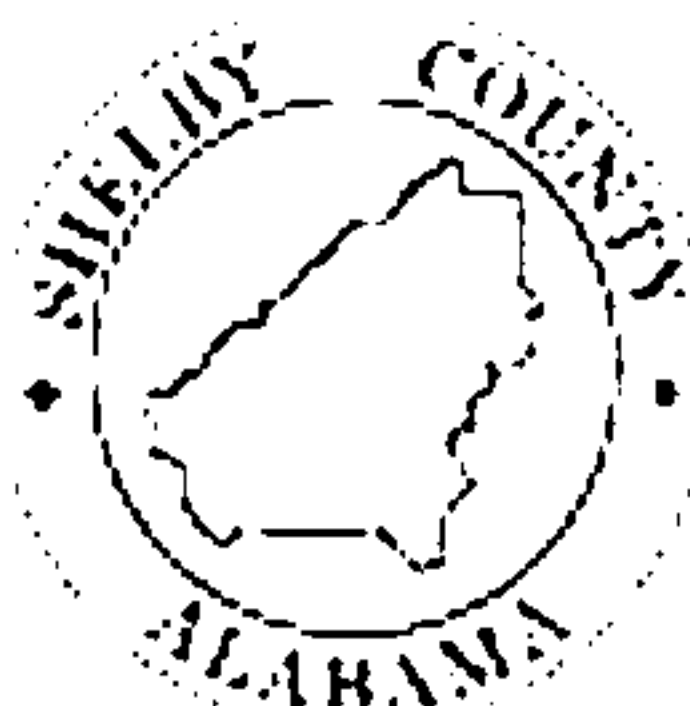
STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 20, 2025**, before me, **TRACY ALBERTSON**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **USAA FEDERAL SAVINGS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC



POD: 20250806
UA8010819IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/21/2025 12:32:56 PM
\$25.00 BRITTANI
20250821000257930



