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ALABAMA

COUNTY OF SHELBY LOAN NO.: 8052075325

PREPARED BY: TAWNYA RAINEY PEIRSONPATTERSON, LLP 4400 ALPHA ROAD **DALLAS, TX 75244** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, NAVY FEDERAL CREDIT UNION, located at 820 FOLLIN LANE SE VIENNA, VA 22180, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 15, 2023 executed by BRANDON DONELL CUNNINGHAM AND DENISE CUNNINGHAM, HUSBAND AND WIFE, Mortgagor, located at 8084 MADISON AVE, HELENA, ALABAMA 35080, to NAVY FEDERAL CREDIT UNION, Original Mortgagee, and recorded on FEBRUARY 01, 2024 as Instrument No. 20240201000025510 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 20, 2025.

NAVY FEDERAL CREDIT UNION

TAWNYA RAINEY, AUTHORIZED AGENT

TRACY ALBERTSON

Notary Public - State of Idaho Commission Number 20190759

My Commission Expires Mar 29, 2031

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 20, 2025, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the AUTHORIZED AGENT of NAVY FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

TRACY ALBERTSON (COMM. EXP. 03/29/2031)

\$22.00 KELSEY

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NOTARY PUBLIC

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 08/21/2025 12:29:25 PM

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