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Shelby Cnty Judge of Probate, AL
08/21/2025 10:13:52 AM FILED/CERT

North Shelby Library, a public corporation
5521 Cahaba Valley Road
Birmingham, Alabama 35242
Tel: 205-439-5555
Fax: 205-439-5503

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Paul Garris, based on his personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

Neighborhood: 01 STONEGATE / SOUTH OAK R-2
Subdivision: SOUTH OAK PHASE 1
Book: 53 Page: 096 Lot: 27
Acreage: 3.290 Section: 23 Township: 18S
Range: 01W

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$243.54 with fees and interest, from to-wit:

the 1st day of October, 2022 through the 30th of Sep, 2025

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property **MANN TAYLOR HARMAN TRUSTEE OF THE TAYLOR HARMAN MANN LIFETIME TRUST**

The physical address of the said property is **303 SOUTH OAK DR, BIRMINGHAM AL 35242**

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

BY: *Paul Garris*

Its: Trustee

STATE OF ALABAMA --)
COUNTY OF SHELBY)

Before me, *Tammy Garrett* a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Paul Garris, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 18th day of August 2025 by said Affiant.

Tammy Garrett
Notary Public.

Parcel ID: [036230000001.039]

