

20250821000256950 1/5 \$69.00 Shelby Cnty Judge of Probate, AL 08/21/2025 08:17:07 AM FILED/CERT

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498 PHONE: (800) 876-6827. FAX: (800) 833-1211

## NOTARY PUBLIC BOND STATE OF ALABAMA

THE STATE OF ALABAMA  County ofSHELBY	BOND No. 101600369
KNOW ALL PERSONS BY THESE PRESI	ENTS: '
ThatCI	HRISTINA MICHELLE JOHNSON , as Principal,
and Merchants Bonding Company (Mutual)	. a corporation duly licensed to do business in the State of Alabama.
as Surety, are held and firmly bound unto	the State of Alabama
in the sum of <u>\$50,000.00</u>	, for the payment of which well and truly to be made and done, we bind
ourselves, our heirs, executors, administra	tors and assigns, firmly by these presents.
WHEREAS, the above-named Principa date of Notary Commission.	I has been duly appointed Notary Public for the term of four (4) years from the
	bond is that if the named Principal shall faithfully discharge the duties of the nuance therein, then this obligation shall be null and void; otherwise, it shall
Sealed with our seals and dated this	21st day of August 2025
EXP 8-21-2029	CHRISTINA MICHELLE JOHNSON Principal  Merchants Bonding Company (Mutual)  By:  Vincent Jacobellis Attorney-in-Fact  Attorney-in-Fact
Approved and filed this	day of August 2025

THE STATE OF ALABAMA  County ofSHELBY	OATH OF OFFICE
i, CHRISTINA MICHELLE JOHNSON	do solemnly swear that I will support the Constitution of the ama, so long as I continue to be a citizen thereof, and that e upon which I am about to enter, to the best of my ability.
Subscribed and sworn to before me this 21st  day of August 2025  Notary Public  12-7-2025  Commission Expiration Date	CHRISTINA MICHELLE JOHNSON Principal  20250821000256950 2/5 \$69.00 Shelby Cnty Judge of Probate, AL 08/21/2025 08:17:07 AM FILED/CERT





20250821000256950 3/5 \$69.00 Shelby Cnty Judge of Probate, AL 08/21/2025 08:17:07 AM FILED/CERT

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY, an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

#### Vincent Jacobellis

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship o obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this

August

2025

STATE OF IOWA

ONAL INDICO

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
MERCHANTS NATIONAL INDEMNITY COMPANY

President

COUNTY OF DALLAS ss.

On this 11th day of August 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

By



### Penni Miller

Commission Number 787952
My Commission Expires
January 20, 2027

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 11th day of

August

2025 .

Secretary

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POA 0018 (5/25)

Allison S. Boyd

Judge of Probate

Kimberly A. Melton Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220

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### Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission\_Christina Michelle Johnson\_as Notary Public for the State at Large for the term beginning on 8/21/2025 and ending on 8/21/2029.

BA

ALLISON S. BOYD JUDGE OF PROBATE Filed Date: 07/30/2025

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State of Alabama

# APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

	Date: 7-15-2025		
1.	Name: Christina Michelle Johnson		
	(Print your name as it appears on driver's license, non-driver ID, or other current valid photo ID)		
2.	Home Address: 165 Tall Timber Rd Apt/Suite #:		
3.	City/State/Zip: Alabaster HL, 35007. County of Residence Shelby		
4.	Mailing Address (If Different):		
5.	Date Of Birth: 04/21/1978 Email Address cjjnjpn@yahoo.com		
6.	Phone Numbers: Work 205-900-2677  Home 205-901-1128		
7.			
	Are you currently a debtor in a bankruptcy proceeding? YES NO		
9.	Are you currently under an order adjudicating you incapacitated? YES V NO		
10.	Are you currently or have you ever been a commissioned notary public in Alabama?		
	YES (County shelby Expiration Date: 08062025) NO		
	Christina Michelle Johnson		
	(Print Your Name Exactly As It Is To Appear On Notary Commission)		
	BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN		
	(PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I AM ABLE AND WILLING TO COMPLETE THE MANDATORY TRAINING FOR NOTARY PUBLICS		
	(UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE DATE OF THIS		
	APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND THAT		
	THE \$10.00* APPLICATION FEE IS NON-REFUNDABLE AND TIME IS		
	OF THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY ENFORCED.)		
	ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE UNDER THE		
	FEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS PUNISHABLE		
	BY FINE AND/OR IMPRISONMENT.		
	Mistra Mender Johnson.		
Q:	nature: Christina Michelle Johnson		
ગંદિ	This should be your usual signature and match the name printed on Line 11.		
	THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING A DOCUMENT		
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\* \$10.00 Application Fee PLUS any applicable county fees