

**Record and Return To:**  
Carrington Mortgage Services LLC  
6200 Tennyson Pkwy Ste+110  
Plano, TX 75024-6126

**This Document Prepared By:**  
**Jason Law**  
Carrington Mortgage Services LLC  
6200 Tennyson Pkwy Ste+110  
Plano, TX 75024-6126  
(949)517-5068

20250820000256630  
08/20/2025 02:43:05 PM  
ASSIGN 1/2

Loan #: **7000163159**  
MIN: **100015700047217225**  
MERS Phone #: **(888) 679-6377**  
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

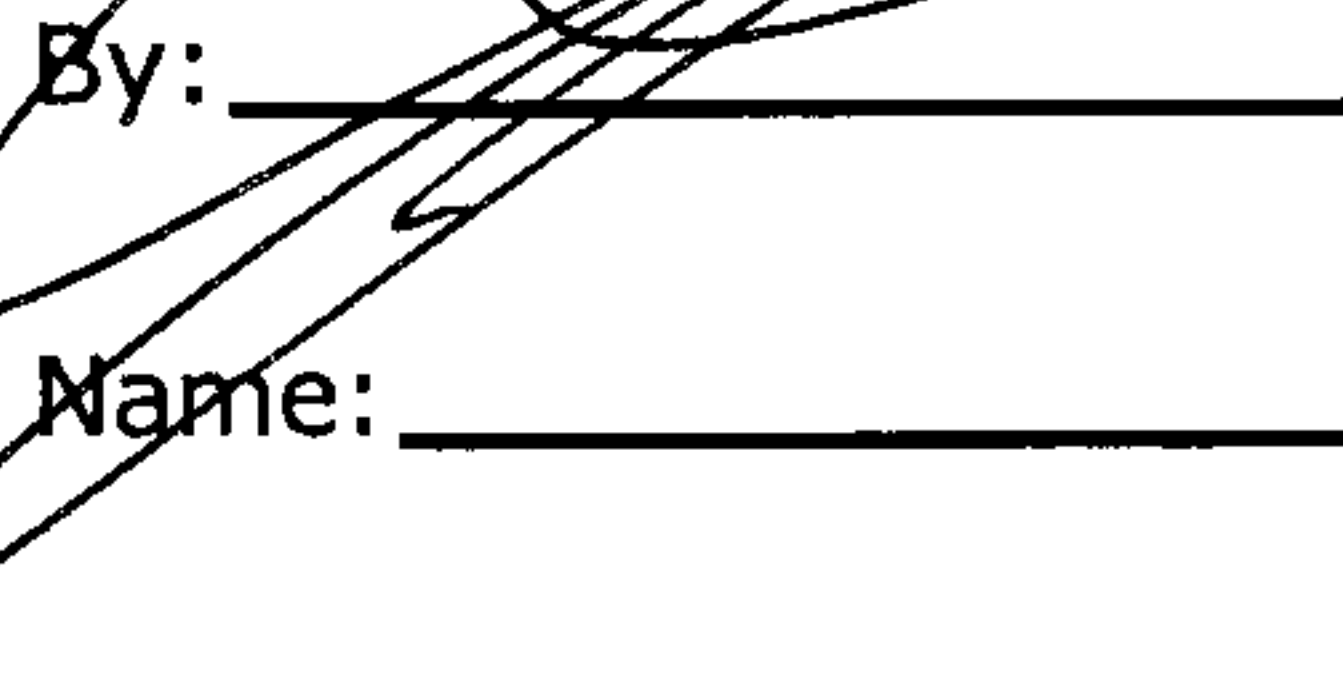
**ASSIGNMENT OF CORRECTIVE MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, as mortgagee as nominee for America's Wholesale Lender, its successors and assigns , P.O. Box 2026, Flint, MI 48501**, by these presents does convey, assign, transfer and set over to: **THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR REGISTERED HOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-1, 200 Park Avenue New York, NY 10166**, the described Corrective Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Shelby County, Alabama** Official Records as described below:  
Original Mortgagor: **Donald Coleman Jr, Husband and Wife/as joint tenants with right of survivorship**  
Original Mortgagee: **Mortgage Electronic Registration Systems, as mortgagee as nominee for America's Wholesale Lender, its successors and assigns**

Instrument: **20050124000034880** in **Shelby County, AL**

Date:     **AUG 20** 2025

**Mortgage Electronic Registration Systems, as mortgagee as nominee for America's Wholesale Lender, its successors and assigns**

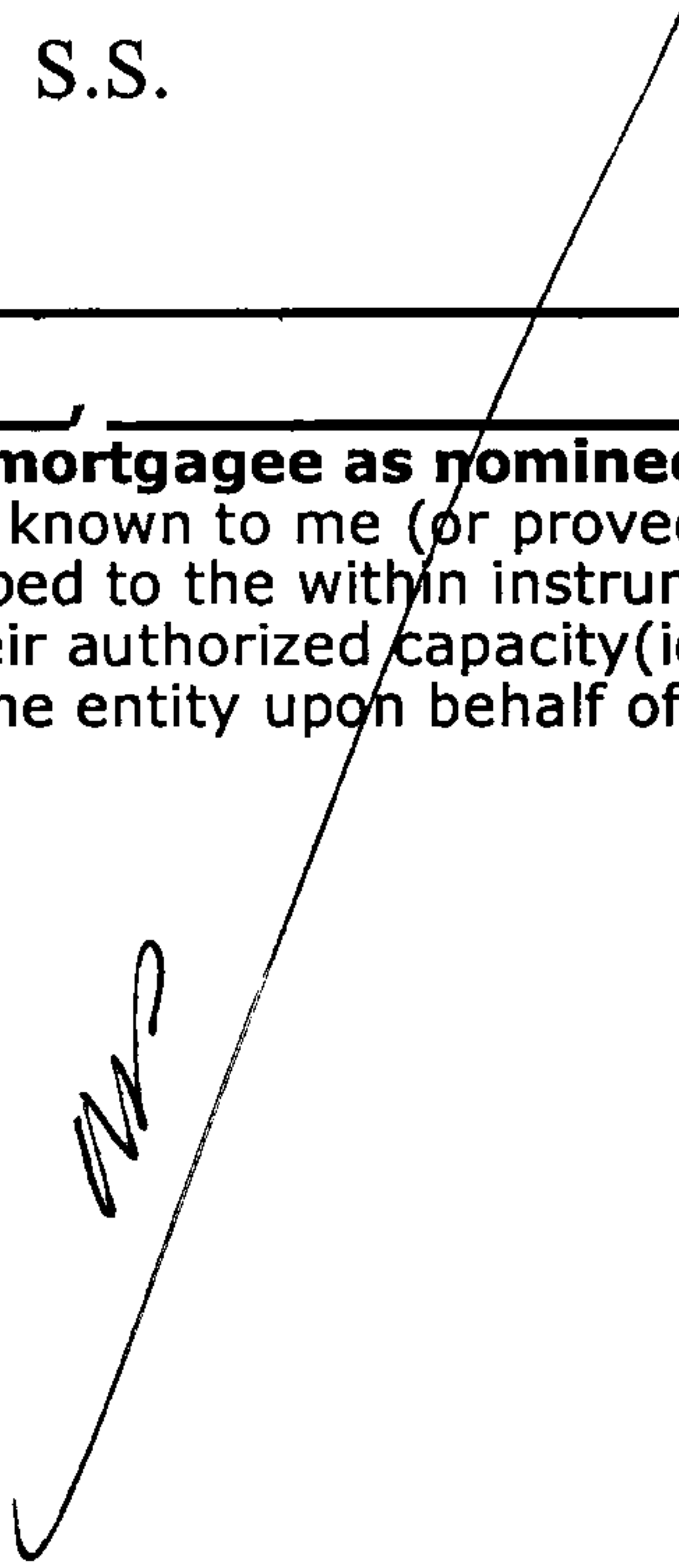
By:   
Name: John Villalobos  
          Assistant Secretary  
Title: \_\_\_\_\_

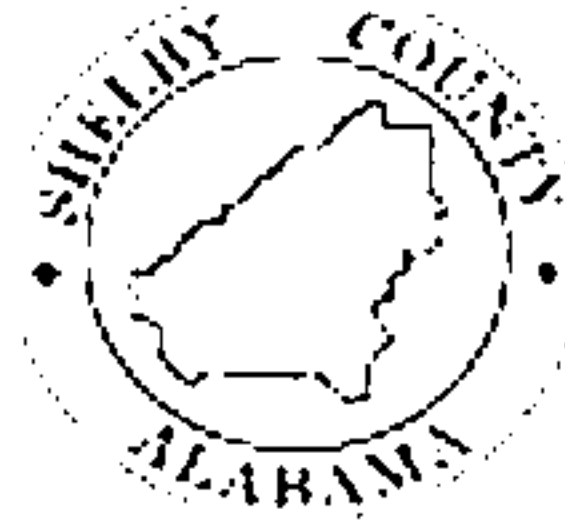
STATE OF \_\_\_\_\_ } S.S.  
COUNTY OF \_\_\_\_\_ }

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_ of **Mortgage Electronic Registration Systems, as mortgagee as nominee for America's Wholesale Lender, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_





Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 08/20/2025 02:43:05 PM  
 \$27.00 JOANN  
 20250820000256630

*Allen S. Byrd*

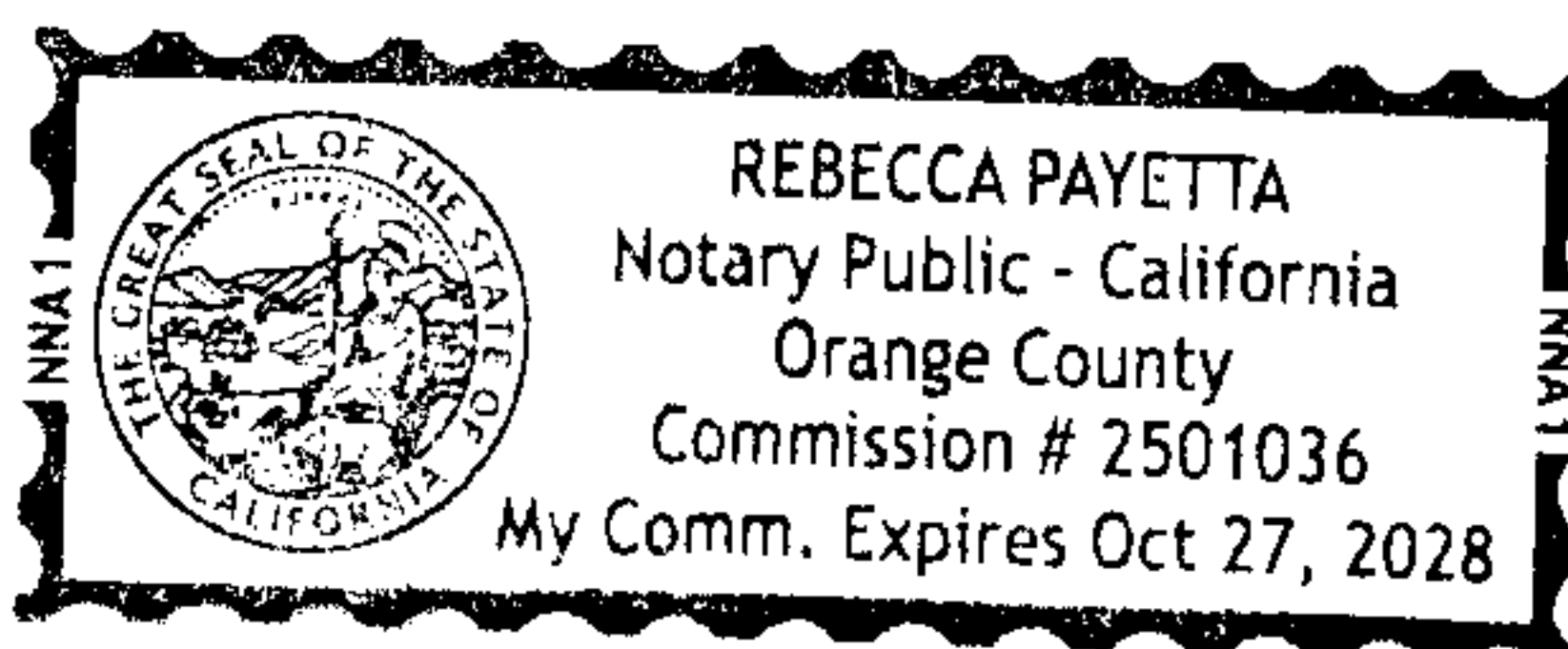
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
 County of Orange }

On August 20<sup>th</sup> 2025 before me, Rebecca Payetta, Notary Public, personally appeared, **John Villalobos**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



PLACE NOTARY SEAL ABOVE

WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_

REBECCA PAYETTA

### Optional

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of attached document

Title or type of document: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other than Named Above: \_\_\_\_\_